## **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281

www.faringdontowncouncil.gov.uk

Clerk: Sally Thurston



|                   | n Council meeting to be held on Wednesday 12th March 2020 at 7.15pm in the            |
|-------------------|---|
| •                 | e Pump House, Faringdon   |
| Clirs Present:    | Mike Wise (Mayor)   |
|                   | Kiera Bentley   |
|                   | Jane Boulton  |
|                   | Rosalind Burns  |
|                   | Peter Castle  |
|                   | James Famakin   |
|                   | Steve Leniec  |
|                   | Lucy Martin   |
|                   | Kimberly Morgan   |
|                   | Bethia Thomas   |
|                   | Liz Swallow   |
| In attendance:    | 2 PCSO's from Faringdon Neighbourhood Team  |
|                   | D/CIIr David Grant  |
|                   | Sally Thurston, Town Clerk  |
| Minute number:    | Marzia Sellitti, Deputy Town Clerk  |
| Item/meeting/Year | 1 member of public  |
| 1/4/20            | Apologies for Absence   |
|                   | Cllrs. Angela Finn and Stephen Smith. County Cllr. Judith Heathcoat                   |
| 2/4/20            | Minutes of last meeting   |
|                   | It was PROPOSED that the minutes of the meeting held on the 26 <sup>th</sup> February |
|                   | 2020 be signed as a correct record. This was SECONDED and RESOLVED.                   |
| 3/4/20            | Declarations of Interest & requests for dispensations                                 |
|                   | Cllr. Mike Wise, in respect of item 13, has expenses for reimbursement on the         |
|                   | schedule of payments.   |
| 4/4/20            | Public Speaking and Question Time   |
|                   | None  |
| 5/4/20            | Elect a Deputy Mayor  |
|                   | Cllr. Bentley and Cllr. Boulton were nominated for the position.                      |
|                   | It was PROPOSED to vote in a secret ballot. This was SECONDED and                     |
|                   | AGREED. Following the vote, Cllr. Bentley was ELECTED as new Deputy Town              |
|                   | Mayor for Faringdon Town Council. The Mayor and the Councillors congratulated         |
| CIAIOO            | the new Deputy.   |
| 6/4/20            | Reports from Outside Bodies   |
|                   | Members NOTED reports from the following:   |
|                   | a) Thames Valley Police.  |
|                   | Antisocial behaviour has reduced  |
|                   | 1hr per week will be dedicated to parking enforcement                                 |
|                   | Information packs with letters from Police and OCC will be sent out to                |
|                   | schools regarding parking   |
|                   | Advice is to call 999 if there is illegal parking with dangerous                      |
|                   | obstruction.  |
|                   | b) Faringdon Area Traffic Advisory Meeting 6 <sup>th</sup> March 2020                 |
|                   | c) Cleaner Air for Henley   |
| 7/4/00            | Regarding car idling at schools following residents' concern.                         |
| 7/4/20            | County Councillor's Report  |
|                   | Members NOTED a report from County Cllr. Judith Heathcoat                             |
|                   |   |

| 8/4/20          | District Councillors' Report   |
|-----------------|--|
|                 | Members NOTED a report from D/Cllr David Grant and D/Cllr. Bethia Thomas.  |
|                 | It was highlighted that there were plans for more community involvement in   |
| 0/4/00          | Planning.  |
| 9/4/20          | Chairman's Activity Report   |
|                 | Members NOTED an activity report from Town Mayor, Cllr. Mike Wise.   |
|                 | The report highlighted attendance of the Pump House Project AGM, where   |
|                 | initiatives from the Brighter Future Project were announced. This included training  |
|                 | of talking therapists, who are now looking for venues. It was suggested this be  |
| 40/4/00         | taken to Facilities for discussion.  |
| 10/4/20         | Reports from Committees  |
|                 | Members NOTED minutes and reports of the following committee meetings,   |
|                 | including decisions taken under delegated authority:   |
|                 | a) Planning and Highways Committee: 26 <sup>th</sup> February 2020   |
|                 | It was discussed that the protocol of responding to planning application should be reviewed to ensure officers receive clear directions on the |
|                 | desired course of actions to undertake.  |
|                 | b) Finance and Audit Committee: 4 <sup>th</sup> March 2020   |
|                 | Members NOTED report.  |
| 11/4/20         | Financial Regulations  |
| 11/4/20         | Members PROPOSED to APPROVE amendments to sections 6 and 11.1. as  |
|                 | recommended by the internal auditor and NALC. This was SECONDED and  |
|                 | RESOLVED.  |
| 12/4/20         | Financial Risk Assessment 2019.20  |
| 12/4/20         | Members PROPOSED to approve financial risk assessment as recommended by  |
|                 | the Finance and audit Committee. This was SECONDED and RESOLVED.   |
| 13/4/20         | Clerk's Report & Schedule of Payments  |
|                 | Cllr. Leniec PROPOSED that the schedule of payments up to and including March  |
|                 | 11th, 2020 be APPROVED. This was SECONDED by Cllr. Castle and  |
|                 | RESOLVED (appendix 1).   |
|                 | The Clerk's extra activities were NOTED.   |
| 14/4/20         | Faringdon Civic Service  |
|                 | It was PROPOSED to approve plans for the civic service on the 19 <sup>th</sup> April, held to  |
|                 | thank people of the town and volunteers This was SECONDED and RESOLVED.  |
|                 | Due to the current concern of public welfare caused by C0VID19, it was proposed,   |
|                 | in the event the council cannot meet, to delegate power to the Town Clerk to   |
|                 | make any decisions, in conjunction with the Mayor, Deputy Mayor and Chair of   |
|                 | Finance until the next meeting is convened. This was SECONDED and  |
|                 | RESOLVED.  |
|                 | Members were reminded of the forthcoming "Mayor Rocks" event on the 27 <sup>th</sup>   |
| 15/4/20         | March. The Chair called for volunteers to help on the day.   |
| 13/4/20         | Market Place and Southampton Streetcar Park Benches It was PROPOSED to approve making a S106 application to provide additional                 |
|                 | funding for the town centre seating. This was SECONDED and RESOLVED.   |
| 16/4/20         | Councillor Surgeries   |
| 10/4/20         | Members discussed weekly councillor surgeries, as they had not been well   |
|                 | attended. Other options were discussion. Councillors AGREED to draft a   |
|                 | programme of engagement and bring this to the Community & Partnership  |
|                 | Committee for consideration. It was PROPOSED that councillors' surgeries carry   |
|                 | on until this was considered on 1st April. This was SECONDED and RESOLVED.   |
| 17/4/20         | PRIDE  |
|                 | The PRIDE events went well and received positive feedback. Cllr. Burns was   |
|                 | congratulated and thanked for the hard work involved in organising the events.   |
|                 | Cllr. Burns thanked Faringdon Town Council staff, and the councillors who  |
|                 | attended, for their help and support. It was suggested external groups and   |
|                 | volunteers be encouraged to run the event next year.   |
| 18/4/20         | Items for Information only   |
| · · · · · · · · | Members were informed that:  |
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|         | <ul> <li>Cllrs Bentley and Famakin along with member from surrounding parishes had attended a meeting with MP David Johnston regarding A420 safety.</li> <li>The change of use planning application for tables and chairs in the Market Place has been GRANTED.</li> <li>Oxfordshire County Council is consulting on the Better Ways to School cycle route. The Clerk was thanked for her perseverance.</li> <li>A fundraising quiz event is being held at Faringdon Community College.</li> </ul> |
|---------|--|
| 19/4/20 | Correspondence   |
|         | Members NOTED correspondence up to and including 11 <sup>th</sup> March 2020   |
| 20/4/20 | Agenda Items for the Next Meeting  |
|         | None suggested   |

## The meeting closed at 20:44 pm

Appendix 1.

| CLERK'S REPORT March 2020 Salaries |   |   |           |
|------------------------------------|---|---|-----------|
|                                    |   |   | 10.007.00 |
| Salaries by BACS                   | Salaries                                | £ | 12,607.33 |
| HMRC by BACS                       | Tax and NI                              | £ | 3,076.27  |
| OCC by Cheque                      | Pension Contributions                   | £ | 4,212.11  |
| Bacs payments to pay               |   |   |           |
| YoCO                               | Youth Grant                             | £ | 2,000.00  |
| Film Bank                          | License                                 | £ | 171.50    |
| Oxfordshire County Council         | Jazz Evening - Mayor                    | £ | 40.00     |
| Spurgeons                          | Family Services - from additional grant | £ | 338.65    |
| Spurgeons                          | Family +B10:D31Services                 | £ | 2,763.08  |
| TVE                                | Lawnmower services                      | £ | 213.60    |
| Aston James                        | Stationery                              | £ | 100.70    |
| ANLX                               | Web hosting                             | £ | 22.80     |
| Mike Wise                          | Expenses                                | £ | 85.15     |
| Weaver Khan                        | CEX Survey                              | £ | 900.00    |
| AIS                                | Copier costs                            | £ | 105.51    |
| Lou Smith                          | Pride                                   | £ | 250.00    |
| Wantage Silver Band                | Health Fest                             | £ | 200.00    |
| Biffa                              | Waste disposal                          | £ | 344.45    |
| OALC                               | SUBS                                    | £ | 1,531.91  |
| Bicester Town Council              | Charity Ball - Mayor                    | £ | 120.00    |
| Leaseplan                          | Van Lease                               | £ | 169.48    |
| Tindle                             | Newspapers for resale June 19 to Jan 20 | £ | 61.60     |
| Pyrotech                           | Fire Safety                             | £ | 84.00     |
| Henley Town Council                | Civic Dinner - Mayor                    | £ | 100.00    |
| L Hounam                           | Agency                                  | £ | 136.80    |
| D Cossins                          | Agency                                  | £ | 8.10      |
| L Remington                        | Agency                                  | £ | 67.50     |
| S Meeuws                           | Agency                                  | £ | 19.08     |
| H Martin                           | n Agency                                |   | 16.20     |
| S Irigoyen                         | Agency                                  | £ | 17.55     |

| V Hughes                           | Agency                         | £ | 14.40     |
|------------------------------------|--------------------------------|---|-----------|
| M Bradley                          | Agency                         | £ | 78.30     |
| V Hughes                           | Agency - Voices from Faringdon | £ | 27.00     |
| FCB                                | Agency                         | £ | 211.50    |
| S Baxter                           | Agency                         | £ | 21.60     |
| A Cane                             | Agency                         | £ | 16.38     |
| Thame Town Council                 | Charity Dinner - Mayor         | £ | 90.00     |
| Lord Mayor of Oxford Charity Trust | Charity Banquet - Mayor        | £ | 70.00     |
| Digipress                          | Health Fest Leaflet            | £ | 93.40     |
| T Wheeler                          | Bus Shelter Cleaning           | £ | 90.00     |
| Direct Debits                      |                                |   |           |
| Coop Bank                          | CC repay                       | £ | 450.82    |
| Mainstream                         | Telephone and broadband        | £ | 47.12     |
| Fuel Card                          | Fuel                           | £ | 8.40      |
| O2                                 | Mobiles                        | £ | 14.35     |
| Barclaycard                        | Merchant fees                  | £ | 31.50     |
| British Gas                        | OTH Elec                       | £ | 465.76    |
| British Gas                        | PH Gas                         | £ | 1,176.34  |
| British Gas                        | PHP for reimbursement          | £ | 766.96    |
| British gas                        | cex gas                        | £ | 1,909.66  |
| British Gas                        | capped meter                   | £ | 15.38     |
| British gas                        | capped meter                   | £ | 17.03     |
| Screwfix                           | Maintenance - various          | £ | 16.17     |
| Total Town Council Invoices        | 1                              | £ | 35,395.44 |