

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL  
Telephone 01367 240281  
[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)  
Clerk: Sally Thurston



## **To Members of the Finance and Audit Committee**

*Cllrs. Bentley, Boulton, Castle, Famakin, Finn, Leniec, Smith, Thomas, Wise*

**You are summoned to attend an extra online meeting of the Finance and Audit Committee on Wednesday 9<sup>th</sup> September 2020 at 6.30pm.**

**Members of the public and press are invited to submit questions prior to the meeting. The meeting will be uploaded and available to view on our Faringdon Town Council YouTube channel as soon as is practical following the meeting.**

**Please submit any questions prior to the meeting to [sally@faringdowntowncouncil.gov.uk](mailto:sally@faringdowntowncouncil.gov.uk)**

## **AGENDA**

<b>1.</b>	<b>Roll Call and Apologies for Absence</b>
<b>2.</b>	<b>Minutes of last meeting – 29<sup>th</sup> July 2020 (attached)</b>
<b>3.</b>	<b>Declarations of Interest &amp; requests for dispensations</b> <i>Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.</i>
<b>4.</b>	<b>Public Question Time</b> <i>Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 1 working days before the meeting.</i>
<b>5.</b>	<b>Items for Information</b>
<b>6.</b>	<b>Festive Faringdon</b> To consider funding small Christmas trees following the cancellation of Festive Faringdon and Rotary fund-raising activity
<b>7.</b>	<b>Old Town Hall Renovations</b> a) To receive and consider building specification b) To receive and consider tenders c) To consider funding options
<b>8.</b>	<b>National Salary Award 2020-21</b> To receive and consider the national salary award 20-21

**4<sup>th</sup> September 2020**

  
**Town Clerk**