

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**Members of the Community and Partnerships Committee:  
You are summoned to attend an online meeting of the  
Community and Partnerships Committee to be held on  
Wednesday 2<sup>nd</sup> December 2020 at 7.15pm**

**Members of the public and press are invited to attend the meeting via this link:**

[Click here to join the meeting](#)

## **AGENDA**

**1. Apologies for Absence**

To receive and consider

**2. Roll Call**

Members summoned: Cllrs. Thomas, Bentley, Castle, Martin, Morgan, Smith, Swallow, Wise

**3. Minutes of last meeting**

To agree and sign as a correct record of the Community and Partnership Committee meeting held on Wednesday 30<sup>th</sup> September (attached)

**4. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.*

**5. Public Question and Speaking Time**

*Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.*

*Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes*

**6. Partnerships Update**

To receive updates from a variety of partner agencies (to follow)

**7. The Place**

To receive and consider a progress report (to follow)

**8. Precept 2021/22**

- a) To receive a financial report (attached)
- b) To consider draft budgets for 2021/22 (attached)
- c) To consider capital expenditure projects for 2021/22

**9. Community Engagement**

- a) To receive and consider an update on recent community engagement (to follow)
- b) To consider future events programme (to follow)

**10. Safer Streets Partnerships**

- a) To consider an update on closing streets to play ([example attached](#))
- b) To receive an update on the progress of a partnership to make streets around schools safer

- 11. Food Bank**  
To receive and consider an update (to follow)
- 12. Community Fridge**  
To receive an update on research (to follow)
- 13. Youth Grants**
  - a) To receive and consider recommendations from the Youth Grants Working Party (to follow)
  - b) To consider a request from the Grant Sub-committee to award a £2000 grant to Be Free Young Carers from the youth grant budget
- 14. Berks, Bucks and Oxon Wildlife Trust**  
To receive an update on the development partnership to develop wildlife sites in Faringdon (to follow)
- 15. Community Warden Schemes**  
To receive an update (to follow)
- 16. Boxes of Joy**  
To receive and consider an update on a new project from community initiative 'Flowers for Molly' (attached)
- 17. Items for Information Only**  
Including an update on the Portway Underpass
- 18. To consider agenda items for the next meeting**



**Date: 19<sup>th</sup> November 2020**

**Town Clerk**