

# **FARINGDON TOWN COUNCIL**

The Pump House, Market Place, FARINGDON,  
Oxfordshire, SN7 7HL Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



**Tuckers Recreation Ground Trust (Registered Charity No. 300156)**  
**Notice is hereby given of an online Meeting of the Trust to be held on Wednesday 3<sup>rd</sup>**  
**March 2021 at 7.30pm**

**Press and public are invited to attend, please use this link to the meeting:**

[Click here to join the meeting](#)

## **AGENDA**

### **1. Apologies for Absence**

To receive and approve

### **2. Minutes of Last Meeting: 7<sup>th</sup> October 2020**

### **3. Declarations of interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Speaking and Question Time**

Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting. This period is designated for public speaking. Members are welcome to speak on any business itemised on the agenda for up to 3 minutes.

### **5. Faringdon Town Football Club**

To receive and consider an update

### **6. Faringdon Judo Club**

To receive and consider an update

### **7. Tuckers Park**

- a) To receive and consider an update
- b) To receive and consider an agronomist report to include:
  - a. An update regarding the proposed MUGA
  - b. An update regarding additional pitches
- c) To consider a licence agreement to cross from Tuckers Park to Sovereign land as part of the Better Ways to School program
- d) To receive and consider a health and safety update

### **8. Financial Report**

- a) To receive and consider a financial report
- b) To agree invoices to be paid

### **9. Items for Information only**

25<sup>th</sup> February 2021

Town Clerk