# FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281 www.faringdontowncouncil.gov.uk

Clerk: Sally Thurston



# To: Members of Faringdon Town Council

Cllr. Bentley, Boulton, Burns, Castle, Famakin, Finn, Leniec, Martin, Morgan, Smith, Swallow, Thomas and Wise

You are summoned to attend a meeting of Full Council on Tuesday 13<sup>th</sup> July 2021 at 7.15pm in The Corn Exchange, Faringdon. Press & Public are invited to attend.

# AGENDA

# 1. Apologies for Absence

2. Minutes of last meeting – Thursday 10<sup>th</sup> June 2021 (attached)

## 3. Declarations of Interest & requests for dispensations

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

## 4. Public Participation Time

This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

#### 5. Co- option of Councillor

To elect a councillor to fill the vacancy that has arisen following the resignation of Cllr. David Brown

# 6. Reports from Outside Bodies

To receive and consider reports to include:

- a) Thames Valley Police (to follow)
- b) Faringdon Area Traffic Advisory Committee 11<sup>TH</sup> June 2021(to follow)
  - 1. To receive minutes
  - 2. To consider requests from FATAC to FTC:
    - i. To contact Stagecoach regarding temporary bus routes.
    - ii. To consider a collaboration between the cycle community and FTC to draft a plan
- c) OALC Annual Meeting 5th July 2021

# 7. County Councillor's Report

To receive a report from County Cllr. Thomas (to follow)

# 8. District Councillors' Report

To receive a report from District Cllrs. Bethia Thomas and David Grant (to follow)

#### 9. Chair's Activity Report

To receive an activity report from Town Mayor, Cllr. Bentley (to follow)

# 10. Reports from Committees and Working Parties

To receive notes, recommendations and reports of the following:

- a) Parking Working Party: 16<sup>th</sup> June 2021 (attached)
- b) Planning and Highways online discussion: 23<sup>rd</sup> June 2021 (to follow)
- c) Community and Partnerships Committee: 29th June 2021 (attached)
- d) Facilities Committee: 6<sup>th</sup> July 2021 (to follow)

#### 11. CIL Working Party

To receive recommendations (attached)

#### 12. Community and Partnerships Terms of Reference

To consider revised terms of reference recommended by teh Community and Partnerships Committee. (attached)

#### 13. Clerk's Report & Schedule of Payments

- a) To receive and consider Clerk's activity report up to and including 7<sup>th</sup> July 2021 (attached)
- b) To receive and consider the schedule of payments up to and including 13<sup>th</sup> July 2021 (to follow)

#### 14. 2023 Review of Parliamentary constituencies To consider a response to consultation

#### 15. Faringdon Pre – School

To receive a letter from the preschool and consider concerns regarding termination of the lease when the school relocates (attached)

#### **16. Rural/Market Town Group membership** To consider membership (attached)

#### **17. Bollard Replacement Project** To receive and consider an update.

**18. Town Council Mower Purchase** To receive and consider a recommendation from the Facilities Committee to purchase an industrial mower designed for uneven ground and churchyards (quote attached)

#### **19.** Items for Information Only (to follow)

a) Solar Street Scheme will be launched on Tuesday 10th August.

#### 20. Correspondence

To receive, for information only, a list of correspondence circulated by email up to and including 7<sup>th</sup> July 2021 (to follow)

#### 21. Action list update

To receive an update on actions from previous meetings

#### 22. Agenda Items for the next meeting

To suggest items for the agenda of the meeting to be held on 8<sup>th</sup> September 2021.

**Town Clerk** 

7<sup>th</sup> July 2021