

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **To: Members of Faringdon Town Council**

Cllr. Bentley, Boulton, Burns, Castle, Famakin, Finn, Leniec, Martin, Morgan, Smith, Swallow, Thomas, Wise and Webb.

**You are summoned to attend a meeting of Full Council on MONDAY 11<sup>th</sup> October 2021 at 7.15pm in The Pump House, Faringdon.**

**Press & Public are invited to attend.**

## **AGENDA**

- 1. Apologies for Absence**
- 2. Minutes of last meeting – 8<sup>th</sup> September 2021 (attached)**
- 3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.
- 4. Public Participation Time**

This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.
- 5. Reports from Outside Bodies**

To receive and consider reports to include:

  - a) Thames Valley Police
  - b) Faringdon Area Traffic Advisory Committee
- 6. County Councillor's Report**

To receive a report from County Cllr. Thomas (attached)
- 7. District Councillors' Report**

To receive a report from District Cllrs. Bethia Thomas and David Grant (to follow)
- 8. Chair's Activity Report**

To receive an activity report from Town Mayor, Cllr. Bentley (to follow)
- 9. Reports from Committees and Working Parties**

To receive and consider notes, recommendations and reports of the following:

  - a) Strategic Working Party – 15<sup>th</sup> September 2021 (attached)
  - b) Planning and Highways – 22<sup>nd</sup> September 2021 (attached)
  - c) Community and Partnerships committee – 29<sup>th</sup> September 2021 (attached)
  - d) Facilities Committee – 6<sup>th</sup> October (to follow)
  - e) Town Centre Regeneration WP – 6<sup>th</sup> October 2021 (to follow)
  - f) CIL working Party – 11<sup>th</sup> October (to follow)
- 10. Motion Under Notice**

To consider the following motion:

*Cllr. Burns Proposes that Faringdon Town Council declares its support for The United Nations Treaty on the Prohibition of nuclear weapons. Seconded by Cllr. Smith*

- 11. Premises Licence**  
To receive and consider full variation of premises licence PL0282 - The Gin to My Tonic, 1Bromsgrove, Faringdon, SN7 7JF
- 12. Clerk's Report & Schedule of Payments**
  - a) To receive and consider Clerk's external activity report up to and including 1<sup>st</sup> October 2021 (attached)
  - b) To receive and consider the schedule of payments up to and including 11<sup>th</sup> October 2021, including those paid under delegated authority during the summer break (to follow).
- 13. Faringdon Town Centre Pavements**  
To consider recent correspondence suggesting that the pavements will not be resurfaced this financial year as promised
- 14. Oxfordshire Together**  
To receive and consider a briefing
- 15. Closing Streets for Play**  
To receive a proposal from Oxfordshire, Play Association
- 16. Oxfordshire County Councils (OCC) Nine Priorities**
  - a) To elect members to attend an online workshop to introduce the new nine priorities of OCC's Cabinet and to explore what these might mean to you locally.
  - b) To consider how FTC would prefer to engage with and hear from OCC about progress with delivering these going forward
- 17. Items for Information Only (to follow)**
- 18. Correspondence**  
To receive, for information only, a list of correspondence circulated by email up to and including 5<sup>th</sup> October 2021(attached)
- 19. Action list update**  
To receive an update on actions from previous meetings (attached)
- 20. Agenda Items for the next meeting**  
To suggest items for the agenda of the next full council meeting



**5<sup>th</sup> October 2021**  
**Town Clerk**