

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **To: Members of Faringdon Town Council**

Cllr. Bentley, Boulton, Burns, Castle, Famakin, Finn, Leniec, Martin, Morgan, Smith, Swallow, Thomas, Wise and Webb.

**You are summoned to attend a meeting of Full Council on Wednesday 17<sup>th</sup> November 2021 at 7.15pm in The Pump House, Faringdon.**

**Press & Public are invited to attend.**

## **AGENDA**

- 1. Apologies for Absence**
- 2. Minutes of last meeting – Monday 11<sup>th</sup> October 2021 (attached)**
- 3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.
- 4. Public Participation Time**

This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.
- 5. Oxfordshire Fire and Rescue Service Strategic Plans**
  - a) To receive consultation (attached) and an explanation from a County Council Officer
  - b) To consider a response
- 6. Reports from Outside Bodies**

To receive and consider reports to include:

  - a) Thames Valley Police
- 7. County Councillor's Report**

To receive and consider report from County Cllr. Thomas (to follow)
- 8. District Councillors' Report**

To receive and consider a report from District Cllrs. Bethia Thomas and David Grant (to follow)
- 9. Chair's Activity Report**

To receive and consider an activity report from Town Mayor, Cllr. Bentley (to follow)
- 10. Reports from Committees and Working Parties (attached)**

To receive and consider notes, recommendations and reports of the following:

  - a) Finance and Audit Committee – 20<sup>th</sup> October 2021
  - b) Parking Working Party – 20<sup>th</sup> October 2021
  - c) Town Centre Regeneration WP (arts) – 27<sup>th</sup> October 2021

**d) Planning and Highways Committee – 27<sup>th</sup> October 2021**

To consider a recommendation to write the Chief Executive of VoWHDC regarding concerns around a decision on planning application P20/V0855/O Rogers Concrete Sandhill Faringdon SN7 7PQ, to request an independent investigation be undertaken.

**11. Clerk's Report & Schedule of Payments**

- a) To receive and consider Clerk's external activity report up to and including 11<sup>th</sup> November 2021 (to follow)
- b) To receive and consider the schedule of payments up to and including 17<sup>th</sup> November 2021, including those paid under delegated authority during the summer break (to follow).

**12. Master Plan for Faringdon**

To discuss how a master plan for Faringdon can be created incorporating town priorities discussed at the strategic Working party on 15<sup>th</sup> September 2021

**13. Folly Trust Grant application**

To receive and consider an application for financial assistance of £3,000

**14. Spurgeons Service Level Agreement**

To receive and consider a service level agreement for 3 years as recommended by The Place Steering Committee

**15. Oxfordshire County Councils (OCC) Nine Priorities**

To receive a report on recent briefing attended by Cllrs Castle and Morgan

**16. Greening the Web**

To receive a summary of a recent webinar from Cllr. Thomas

**17. Items for Information Only (to follow)**

**18. Correspondence**

To receive, for information only, a list of correspondence circulated by email (attached)

**19. Action list update**

To receive an update on actions from previous meetings

**20. Agenda Items for the next meeting**

To suggest items for the agenda of the next full council meeting



**9<sup>th</sup> November 2021**  
**Town Clerk**