

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **Members of the Community and Partnerships Committee:**

**Cllrs. Bentley, Castle, Leniec, Martin, Morgan, Smith, Swallow and Thomas**

**You are summoned to attend a meeting of the:**

**Community and Partnerships Committee to be held on Monday 13<sup>th</sup> December 2021 at 7.30pm,  
(Immediately after the Facilities Committee Meeting)**

**in the Jubilee Room, Pump House, Faringdon**

**Members of the public and press are invited to attend the meeting**

## **AGENDA**

**1. Apologies for Absence**

**2. Minutes of last meeting**

To agree and sign as a correct record of the Community and Partnership Committee meeting held on **Wednesday 29<sup>th</sup> September** (attached)

**3. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.*

**4. Public Question and Speaking Time**

*Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.  
Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes*

**5. Precept 2022/23**

- a) To receive a financial report (attached)
- b) To consider draft budgets for 2022/23 (attached)
- c) To consider capital expenditure projects for 2022/23

**6. Action List update**

**7. Items for Information Only (to follow)**

**8. To consider agenda items for the next meeting**

**Date: 8<sup>th</sup> December 2021**

*Sally Thurston*  
**Town Clerk**