

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL  
Telephone 01367 240281  
[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)  
Clerk: Sally Thurston



**To: Members of Planning & Highways Committee**

**Cllrs: Bentley, Boulton, Castle, Famakin, Smith, Swallow, Webb, Wise**

**You are summoned to attend a meeting of the Planning & Highways committee to be held on Wednesday 26<sup>th</sup> January 2021 at 7.15pm in the Jubilee Room, The Pump House.**

**Press & Public are invited to attend via teams.**

[Click here to join the meeting](#)

## **Agenda**

### **1. Apologies**

To receive apologies

### **2. Minutes of Meeting- Wednesday 22<sup>nd</sup> December 2021**

To agree and sign as a correct record

### **3. Declarations of Interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached.

### **4. Public Participation Time**

Questions will be restricted to one from each member of public. Written notice of questions must be received by the Clerk at least 3 working days before the meeting: If you would like to submit questions prior to the meeting please email: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)

### **5. Items for Information**

To note

### **6. To receive a presentation of proposals for Budgens Supermarket and Red Lion Pub. To be considered under items 12a and b.**

### **7. To note Traffic Regulation Notices received (attached)**

### **8. To note Planning Permissions DECIDED (attached)**

### **9. To note Planning Permissions OUTSTANDING (attached)**

### **10. To note Planning Permissions WITHDRAWN (attached)**

### **11. To note, for information, Planning Applications amended (attached)**

### **12. Planning Applications to Vale of White Horse District Council awaiting comments from Faringdon Town Council**

To receive and consider the following applications:

- a) [P21/V3520/FUL](#) (Full Application) Proposal: Application for the redevelopment of an existing redundant site for mixed use residential and retail development, including the provision of parking, refuse and cycle storage and associated works following partial demolition of the existing retail

Unit. Address: 3-7 Marlborough Street Faringdon SN7 7JE

- b) [P21/V3542/FUL](#) (Full Application) and [P21/V3543/LB](#) (Listed Building Consent)  
Proposal: Change of use of Red Lion Public House, to mixed use development of Use Class E on ground floor and Use Class C3 on first, plus associated minor external alterations to window / door positions and external landscaping. Address: 3 Cornmarket Faringdon SN7 7HG
- c) [P21/V0576/O](#) (Outline) Major Amendment: No. 1 - dated 17th December 2021  
Proposal: Outline application for access only for the erection of 25 dwellings with open space and associated infrastructure. Address: Land At Fernham Road Faringdon
- d) [P21/V3461/LDP](#) Certificate of lawful development. Proposed solar panels. Address: 17 Fernham Gate Faringdon.
- e) [P21/V3438/FUL](#) (Full Application) Proposal: Change of use of land for the siting of 3 Shepherds Huts for short term holiday lets, and associated works.  
Address: The Old Barn Lechlade Road Faringdon SN7 8BH
- f) [P21/V0984/RM](#) (Reserved Matters) Amendment : No. 3 - dated 16th December 2021  
Proposal : Reserved Matters following outline consent P17/V1082/O for the Erection of 277 dwellings with landscaping, parking, sustainable drainage and other associated works (as amplified by supporting information provided in developer response, providing electric charging points and Energy statement received 8 August 2021, as amended by plans reconfiguring garden sizes, updating landscaping scheme and introducing layout and crime prevention design changes received 8 August 2021 and drawings and information received 16 December 2021). The hybrid application was an environment impact assessment application and, a environmental statement was submitted to the planning authority at that time.  
Address : Land South of Park Road Faringdon SN7 7PL
- g) [P21/V3555/HH](#) (Householder) Proposal: Single storey rear extension, loft conversion above garage and front and rear dormers. Address: 39 Tuckers Road Faringdon SN7 7YQ

### **13. Planning Enforcement**

- a. To receive and consider updated Planning Enforcement Statement 2021
- b. To receive correspondence regarding wildlife corridor, Land South of Highworth Rd

### **14. Stage one complaint - Rogers Concrete - COM 893/1**

To receive an update following a complaint from Faringdon Town Council to Vale of White Horse District Council regarding the planning approval process for the site formerly Rogers Concrete

### **15. Faringdon Area Traffic Advisory Meeting**

To receive and consider minutes

### **16. Speeding**

- a) To receive and consider a 20mph zone update
- b) To receive a report regarding speeding on Coxwell Rd

### **17. Community Assets**

To receive and consider an update

**18. Saturday Market Parking**

- a) To consider recommending no parking in 30 mins parking area during the Saturday Market
- b) To consider applying for Market Sq. closures on all Saturdays
- c) To consider recommending restrictions on loading in the Market Sq. during the Market on Saturdays.

**19. Faringdon Area Traffic Advisory**

To receive and consider an update from meeting 17<sup>th</sup> December 2021.

**20. Oxfordshire County Council's Local Transport and Connectivity Plan (LTCP)**

To receive and consider [consultation documents](#)

**21. Draft Joint Design Guide**

To receive and consider a response to the [draft design guide](#)

**22. Welcome Signs**

To consider signs to Faringdon

**23. Building Facades in Conservation Area**

To receive and consider Conservation Officer correspondence

**24. Planning Training**

To receive a report on recent training attended by the Town Clerk

**25. Brackendale**

To consider correspondence

**26. Swan Lane**

To receive a response to concerns raised at FATAAC in September 2021 and consider next steps.

**27. Items for Next Agenda**

*Sally Thurston*  
**Town Clerk**

**20<sup>th</sup> January 2021**