

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL  
Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **Members of the Community and Partnerships Committee:**

**Cllrs. Bentley, Castle, Leniec, Martin, Morgan, Smith, Swallow and Thomas**

**You are summoned to attend a meeting on 30<sup>th</sup> March 2022**

**Community and Partnerships Committee to be held on Wednesday at 7.15pm in the Jubilee Room, Pump House, Faringdon**

**Members of the public and press are invited to attend the meeting in person or online:**

[Click here to join the meeting](#)

## **AGENDA**

### **1. Apologies for Absence**

### **2. Minutes of last meeting**

To agree and sign as a correct record of the Community and Partnership Committee meeting held on 17<sup>th</sup> November 2021 (attached)

### **3. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.*

### **4. Public Question and Speaking Time**

*Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.*

*Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes*

To include:

- a) Public suggestion received for community event (attached)
- b) Suggestion for use of Pom Poms made for world record attempt (attached)

### **5. Finance**

- a) To receive a financial report (to follow)
- b) To receive any youth grant recommendations from the grants sub committee

### **6. Partnerships Update**

To receive updates from a variety of partners to include:

- a) Record Fair
- b) The Pump House Project
- c) Earth and Faith Tree Planting scheme
- d) Community learning Hub
- e) Opening Streets for Play
- f) Faringdon Youth Club

### **7. The Place**

To receive and consider a progress report (to follow)

### **8. Motion Under Notice**

Cllr. Swallow proposes, "we work towards Faringdon achieving a '[Plastic free community status](#)' with surfers against sewage, showing our commitment to the environment with our declaration of a Climate Emergency and working with our community to achieve this". Seconded by Cllr. Thomas

**9. Town Centre Regeneration**

- a) To receive town centre regeneration working party notes
- b) To receive and consider a report on the future management of the markets

**10. Community Engagement and Events**

- a) To receive and consider an update on community events
- b) To receive community engagement plan for specific project

**11. Faringdon Food Bank**

- a) To receive an update
- b) To receive and consider a report on the future management of Faringdon Food Bank

**12. Community Art**

- a) To receive initial draft plans for a bench art trail
- b) To receive and consider 'Faringdon Quarters' proposal
- c) To receive an update on the Bollard project

**13. Queens Platinum Jubilee**

To receive and consider an update

**14. Community Larder**

To receive and consider an update

**15. Cinema**

To receive and consider an update

**16. Youth Engagement**

- a) To receive an update regarding youth councils from Cllr. Swallow
- b) To consider allocating training budget for potential young or youth councillors

**17. Arts Weeks**

To discuss a children's event for 2023

**18. Post Office Stamp Change**

To consider the impact on the community as a result of the [phase out of traditional stamps](#).

**19. Action List update**

**20. Items for Information Only (to follow)**

**21. To consider agenda items for the next meeting**

**Date: 23<sup>rd</sup> March 2022**

*Sally Thurston*  
**Town Clerk**