

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL  
Telephone 01367 240281  
[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)  
Clerk: Sally Thurston



**To: Members of Planning & Highways Committee**

**Cllrs: Bentley, Boulton, Castle, Famakin, Smith, Swallow, Webb, Wise**

**You are summoned to attend a meeting of the Planning & Highways committee to be held on Monday 23<sup>rd</sup> May 2022 at 7pm in the Jubilee Room, The Pump House. Press & Public are invited to attend in person or via teams. [Click here to join the meeting](#)**

## **Agenda**

### **1. Apologies**

To receive apologies

### **2. Minutes of Meeting- Monday 25<sup>th</sup> April 2022**

To agree and sign as a correct record

### **3. Declarations of Interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached.

### **4. Public Participation Time**

Questions will be restricted to one from each member of public. Written notice of questions must be received by the Clerk at least 3 working days before the meeting: If you would like to submit questions prior to the meeting please email: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)

### **5. Items for Information to include:**

- a) Refurbishment of pedestrian crossing
- b) Town Centre resurfacing update
- c) School naming
- d) Radcot Rd Barn Naming
- e) Street naming
- f) Action List

### **6. To note Traffic Regulation Notices received (attached)**

### **7. To note Planning Permissions DECIDED (attached)**

### **8. To note Planning Permissions OUTSTANDING (attached)**

### **9. To note Planning Permissions WITHDRAWN (attached)**

### **10. To note, for information, Planning Applications amended (attached)**

### **11. To note application for certificate of lawful development**

### **12. Planning Applications to Vale of White Horse District Council awaiting comments from Faringdon Town Council**

To receive and consider the following applications:

- a) [P22/V0967/HH](#) (Householder) Proposal: Loft conversion with front and rear dormer installation. Address: 23 Gilligans Way Faringdon SN7 7FX

- b) [P22/V0958/HH](#) (Householder) Proposal: Proposed single storey extension. Replacement windows & doors Address: 18 Stanford Road Faringdon SN7 7AQ
- c) [P22/V0996/RM](#) (Reserved Matters) Major Proposal: Reserved Matters following Outline Permission P18/V0259/O for the appearance, landscaping, layout and scale for the development of 125 dwellings. Discharge of Conditions 7 (Biodiversity Enhancement Plan), 8 (Building Heights), 9 (Green Interface), 10 (Lighting), 11 (Acoustic Insulation & Ventilation Scheme), 14 (Floor Levels), 15 (Construction Method Statement), 16 (Drainage), 17 (Travel Plan) and 18 (Electric Charging Points) on planning application P18/V0259/O Address: Land South of Steeds Farm Coxwell Road Faringdon
- d) [P22/V0988/HH](#) (Householder) Proposal: Dropped Kerb Address: 10 Marlborough Close Faringdon SN7 7BY
- e) [P22/V0987/FUL](#) (Full Application) Major Proposal: Erection of retirement apartments (Category II type) with communal facilities and car parking. Address: 5 Bowes House Lechlade Road Faringdon SN7 8AL
- f) [P22/V0970/LB](#) (Listed Building Consent) Replacement window. Address: Romney House 19A Gloucester Street Faringdon SN7 7JA
- g) [P22/V1101/HH](#) (Householder) Proposal: Dropped kerb Address: 72 Park Road Faringdon SN7 7BZ

### **13. District Council Planning Q&A Sessions**

To consider any questions to be raised with District Council

### **14. Peugeot Garage, Marlborough St**

To discuss the possible actions to take, following this site recently being vacated

### **15. Traffic Orders**

To receive an update on orders requested for the Market Place

### **16. Stage two complaint: Rogers Concrete, Sandshill, Faringdon. Planning application: P20/V0855/O**

To receive a response to a request to escalate the complaint further

### **17. Items for Next Agenda**

*Sally Thurston*

**Town Clerk**

**17<sup>th</sup> May 2022**