# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281 www.faringdontowncouncil.gov.uk

Clerk: Sally Thurston



To Members of the Grants Sub Committee Cllrs Finn, Bentley, Boulton, Burns, Castle, Leniec and Wise.

You are summoned to attend a meeting of the Grants Sub Committee on Monday 16th May at 6pm in the Jubilee Room, Pump House, Faringdon

Press and Public are invited to attend in person or via this link: Click here to join the meeting

## AGENDA

#### 1. Apologies for Absence

#### 2. Declarations of Interest

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

#### 3. Public Speaking and Question Time

This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

#### 4. Minutes and Notes

To approve minutes of a meeting held on Wednesday 30<sup>th</sup> March 2022

#### 5. Financial Reports

To receive financial reports

- a) **General Grants**
- Youth Grants b)
- c) Planting and Painting Bursary

### 6. Applications for financial assistance

To consider applications for financial assistance, including:

- a) Vale Community Impact £2,000
- b) Farcycles £2,000
- c) Faringdon Rotary Jubilee Event

Sally Thurston Town Clerk

10<sup>th</sup> Mav 2022