

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL  
Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **Members of the Community and Partnerships Committee:**

**Cllrs. Bentley, Castle, Leniec, Martin, Morgan, Smith, Swallow, Thomas and Webb**

**You are summoned to attend a meeting on Monday 20<sup>th</sup> June 2022**

**Community and Partnerships Committee to be held on Wednesday at 7pm in the Jubilee Room, Pump House, Faringdon**

**Members of the public and press are invited to attend the meeting in person or online:**

[Click here to join the meeting](#)

## **AGENDA**

### **1. Apologies for Absence**

To receive and consider

### **2. Elect a vice chair**

### **3. Minutes of last meeting**

To agree and sign as a correct record of the Community and Partnership Committee meeting held on 30th March 2022 (attached)

### **4. Declarations of Interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **5. Public Question and Speaking Time**

Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting. Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.

### **6. Items for Information and Action List**

### **7. Finance**

To receive a financial report for end of year 2021.22

### **8. Partnerships Update**

To receive updates from a variety of partners to include:

- a) Record Fair
- b) The Pump House Project
- c) Earth and Faith Tree Planting scheme
- d) Community learning Hub
- e) Opening Streets for Play
- f) Faringdon Youth Club
- g) Food Bank

### **9. The Place**

To receive and consider a progress report

### **10. Community Engagement and Events**

- a) To receive and consider any community engagement
- b) To consider Civil War re-enactment event
- c) Jubilee events review

- d) Bollard project review
- e) Art Weeks review
- f) Community Awards review

**11. Community Larder**

To receive and consider an update

**12. Cinema**

To receive and consider an update

**13. Pink Plaques**

To receive and consider a proposal for pink plaques

**14. Tunnel Leaflet**

To receive and consider a proposal for a tunnel Leaflet

**15. Summer Fair**

To receive and consider a proposal for a Summer Fair

**16. Ferendune Care Home**

To receive and consider a proposal advertising Ferendune Care Home in central spots

**17. Play Day – Friday 5th August 2022**

- a) To receive details
- b) To allocate members to run a Town Council stall.

**18. Community Emergency Plan**

To receive and consider a draft plan

**19. To consider agenda items for the next meeting**

*Sally Thurston*  
Date: 15<sup>th</sup> June 2022