FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281

www.faringdontowncouncil.gov.uk Clerk: Sally Thurston



Members of the Facilities Committee: Cllrs Burns, Famakin, Bentley, Boulton, Finn, Leniec, Martin and Webb

You are summoned to attend a meeting of the Facilities Committee to be held on Monday 3rd October 2022 at 7.30pm in the Jubilee Room, Pump House, Faringdon Members of the public and press are invited to attend the meeting in person or online:

Click here to join the meeting

AGENDA

1. Apologies for Absence

To receive

2. Minutes of last meeting

To agree and sign as a correct record of the Facilities Committee meeting held on Monday 4th July 2022 (attached)

3. Declarations of Interest

Members are reminded of their responsibility to declare any disclosable pecuniary interest that they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

4. Public Question and Speaking Time

Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting. Members of the public are welcome to speak on any business itemized on the agenda for up to 3 minutes.

5. Precept 2023/24

- a) To receive financial reports
 - Corn Exchange Ι.
 - II. Pump House
 - III. Recreation and Open Space
- b) To consider draft budgets for 2023/24
 - Corn Exchange I.
 - II. Pump House
 - III. **Recreation and Open Space**
- c) To suggest and consider capital expenditure projects for 2023/24
 - Corn Exchange 1.
 - II. Pump House
 - III. **Recreation and Open Space**

6. Corn Exchange

- a) To receive and consider the purchase of a chiller display cabinet to be used for the Community Larder.
- b) To receive a request for free room hire for the Festival of Remembrance

7. Fire Safety

To receive quotes for fire safety contracts for:

- a) Corn Exchange
- b) Pump House

- 8. Items for Information Only
- 9. Action list update
- 10. To consider agenda items for the next meeting

Sally Thurston Date: 27th September 2022

Town Clerk