

FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL
Telephone 01367 240281
www.faringdowntowncouncil.gov.uk
Clerk: Sally Thurston



To Members of the Grants Sub Committee Cllrs Finn, Bentley, Boulton, Burns, Castle, Leniec and Wise.

You are summoned to attend a meeting of the Grants Sub Committee on Tuesday 18th October at 6pm in the Jubilee Room, Pump House, Faringdon

Press and Public are invited to attend in person or via this link: [Click here to join the meeting](#)

AGENDA

1. Apologies for Absence

2. Declarations of Interest

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

3. Public Speaking and Question Time

This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

4. Minutes

To approve minutes of a meeting held on

5. Grant Reports and precept 2022.23

To receive and consider the following:

a) General Grants

- (i) To receive a current financial report
- (ii) To consider draft budget

b) Youth Grants

- (i) To receive a current financial report
- (ii) To consider draft budget

c) Planting and Painting Bursary

- (i) To receive a current financial report
- (ii) To consider draft budget

6. Applications for financial assistance

To consider applications for financial assistance, including:

- a) Far Runners - £1,060
- b) Open Kitchen - £1,575 in room hire
- c) Citizens Advice Bureau - £3,000

7. Grant Variation Request

To receive and consider a grant variation request from the Pump House Project

8. Items for information and Action List

Sally Thurston
Town Clerk
11th October 2022