

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL  
Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **Members of the Community and Partnerships Committee:**

**Cllrs. Bentley, Castle, Leniec, Martin, Morgan, Smith, Swallow, Thomas and Webb**

**You are summoned to attend a meeting on Monday 14<sup>th</sup> November 2022**

**Community and Partnerships Committee to be held on Wednesday at 7pm in the Jubilee Room, Pump House, Faringdon. Members of the public and press are invited to attend the meeting in person or online: [Click here to join the meeting](#)**

## **AGENDA**

### **1. Apologies for Absence**

### **2. Minutes of last meeting**

To agree and sign as a correct record of the Community and Partnership Committee meeting held on Monday 3rd October 2022 (attached)

### **3. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.*

### **4. Public Question and Speaking Time**

*Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.*

*Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes*

### **5. Items for Information and Action List**

### **6. Partnerships Update**

To receive updates from a variety of partners to include:

- a) Record Fair
- b) The Pump House Project
- c) Earth and Faith Tree Planting scheme
- d) Community learning Hub
- e) Opening Streets for Play
- f) Faringdon Youth Club
- g) Food Bank
- h) Warm Spaces
- i) Faringdon Netball Club
- j) Citizens Advice
- k) Far Runners group

### **7. The Place**

To receive and consider a progress report

### **8. Project list**

To review

### **9. Community Engagement and Events**

- a) To receive and consider a community engagement update
- b) To review the Play Day in August and the FTC stall
- c) To review Green Day, October 2022

- d) To receive and consider an update on community events
- e) To allocate councillors to cover road closures and Information Centre on 3 Dec 11:00-18:00 for Christmas Lights On event.
- f) To consider the Kings Coronation 2023 and set up a working party

**10. Community Larder**

To receive and consider an update

**11. Cinema**

To receive and consider an update

**12. Precept 2023/24**

- a) To receive a financial report (attached)
- b) To consider draft budgets for 2023/24 (attached)
- c) To suggest and consider capital expenditure projects for 2023/24

**13. Items for Information Only (to follow)**

**14. To consider agenda items for the next meeting**

*Sally Thurston*

**Town Clerk**

**Date: 8<sup>th</sup> November 2022**