

FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

www.faringdowntowncouncil.gov.uk

Clerk: Sally Thurston



To Members of the Grants Sub Committee: Cllrs Finn, Bentley, Boulton, Burns, Castle, Leniec and Wise.
You are summoned to attend a meeting of the Grants Sub Committee on Monday 16th January at 6.45pm in the Jubilee Room, Pump House, Faringdon
Press and Public are invited to attend in person or via this link: [Click here to join the meeting](#)

AGENDA

1. Apologies for Absence

2. Declarations of Interest

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

3. Public Speaking and Question Time

This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

4. Minutes

To approve minutes of a meeting held on Tuesday 18th October

5. Grant Reports and precept 2022.23

To receive and consider the following:

a) General Grants

- (i) To receive a current financial report
- (ii) To receive requested financial report from C.O.G.S project

b) Youth Grants

To receive a current financial report

c) Planting and Painting Bursary

To receive a current financial report

6. Applications for financial assistance

To consider applications for financial assistance, including:

- a) Faringdon Twinning Association – Youth Twinning
- b) Live in the Park Event at Tuckers Park

7. Climate Change

To consider a request from the climate change working party to add a clause to the application form regarding environmentally friendly practice

8. Items for information and Action List


Town Clerk
10th January 2023