

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON,  
Oxfordshire, SN7 7HL  
Telephone 01367 240281  
office@faringdowntowncouncil.gov.uk  
[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)  
Clerk: Sally Thurston



## **To: Members of Faringdon Town Council**

Cllrs: *Bentley, Boulton, Burns, Castle, Famakin, Finn, Leniec, Martin, Morgan, Smith, Swallow, Thomas, Webb and Wise*

**You are summoned to attend a meeting of Full Council on Monday 13<sup>th</sup> March 2023 at 7pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend via this link: [Click here to join the meeting](#)**

**Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)**

## **AGENDA**

### **1. Apologies for Absence**

### **2. Minutes: Monday 13<sup>th</sup> March 2023**

### **3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Participation Time**

This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

### **5. Items for Information to include:**

- a) Acton List

### **6. Correspondence**

To receive, for information only, a list of correspondence circulated by email from 13<sup>th</sup> February 2023 up to and including 5<sup>th</sup> March 2023 (attached)

### **7. Reports from Outside Bodies**

To receive and consider reports to include:

- a) Thames Valley Police (to follow)
- b) Faringdon Community Bus AGM (to follow)

### **8. County Councillor's Report**

To receive a report from County Cllr. Bethia Thomas (to follow)

### **9. District Councillors' Report**

To receive a report from District Cllrs. Bethia Thomas and David Grant (to follow)

### **10. Chair's Activity Report**

To receive an activity report from Town Mayor, Cllr. Kiera Bentley (to follow)

### **11. Reports from Committees**

To receive minutes and reports of the following committee meetings, including decisions taken under delegated authority:

- a) Planning & Highways Committee: 27<sup>th</sup> February 2023 (attached)
- b) Climate Change Working Party: 6<sup>th</sup> March 2023 (to follow)
- c) Facilities Committee: 6<sup>th</sup> March 2023 (to follow)
- d) An extra Finance and Audit Committee: 13<sup>th</sup> March 2023 (to follow)

## **12. Clerk's Report & Schedule of Payments**

- a) To receive and consider Clerk's activity report (attached)
- b) To receive and consider the schedule of payments up to and including March 9<sup>th</sup> (to follow)

## **13. Climate Change**

- a) To receive and consider a Climate Change Plan (attached)
- b) To receive a recommendation from the Climate Change Working Party to add a responsibility to consider climate change to all committee terms of reference (to follow)

## **14. Finance and Audit Committee Recommendations**

- a) To consider operating a tourist bus pilot (attached)
- b) To consider quote for energy saving works to Corn Exchange (attached)
- c) To consider allocating additional funds to the Eagles Park project

## **15. Planning Applications to Vale of White Horse District Council awaiting comments**

To receive and consider the following applications which have deadlines before the next Planning and Highways Committee meeting:

- a) [P23/V0316/FUL](#) To Install a purpose-built LED floodlighting system for Faringdon Town Football Club at Tucker Park
- b) [P23/V0444/FUL](#) Demolition of existing agricultural barn and replacement with new barn. Northfield Farm Radcot Road Faringdon SN7 8DT

## **16. Faringdon Football Club Fencing Application**

To consider a suggested application to Vale of White Horse District Council to release s106 funding to fencing (attached)

## **17. Amenity Land in Faringdon**

To discuss the current situation with lack of amenity land available for community use in a growing town

## **18. Agenda Items for the next meeting**

To suggest items for the agenda of the meeting to be held on 3<sup>rd</sup> April 2023

*Sally Thurston*  
**Town Clerk**  
**5<sup>th</sup> March 2023**