# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281

www.faringdontowncouncil.gov.uk

Clerk: Sally Thurston



Minutes of a meeting of the Grants Sub Committee held on Monday 16<sup>th</sup> January 2023 at 6pm in the Jubilee Room, Pump House, Faringdon

Cllrs. present: Leniec (Chair)

Burns Castle Wise

In attendance: Sally Thurston, Town Clerk

Margaret Nairne, Town Clerk's Assistant

# 1/1/23 Apologies for Absence

Cllr. Bentley and Finn

#### 2/1/23 Declarations of Interest

Cllr. Wise disclosed an interest in item 6/1/23/a) as a member of the Faringdon Twinning Assocation. Members agreed to give dispensation as decision relates to Youth Twinning.

# 3/1/23 Public Speaking and Question Time

None

#### 4/1/23 Minutes

It was PROPOSED that the minutes of the meeting held on Tuesday 18<sup>th</sup> October 2022 be signed as a correct record. This was SECONDED and RESOLVED.

## 5/1/23 Grant Reports and precept 2022.23

- a) General Grants
  - (i) Members NOTED a current financial report
  - (ii) Members received and NOTED a requested financial report from the COGS project.
- b) Youth Grants
  - (i) Members NOTED a current financial report
- c) Planting and Painting Bursary
  - (i) Members NOTED a current financial report

## 6/1/23 Applications for financial assistance

Members considered applications for financial assistance:

- a) Faringdon Twinning Association for Youth Twinning: applying for £1000 match funding to cover expenses during visit of French children to the UK plus cost of two leaders going to France. PROPOSED by Cllr. Castle, SECONDED by Cllr. Leniec and RESOLVED.
- b) Live in the Park event at Tuckers Park no application received so agreed to defer to future meeting

# 7/1/23 Climate Change

Members considered a request from the climate change working party to add a clause to the

grant application form regarding environmentally friendly best practice and, subsequent to receipt of wording, agreed to defer decision to next meeting.

# 8/1/23 Items for information and Action List NOTED

Meeting ended 18.57 p.m.