

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **Members of the Community and Partnerships Committee:**

*Cllrs. Morgan, Boulton, Castle, Famakin, Farmer, Leniec, Palmer and Wild*

**You are summoned to attend a meeting of the Community and Partnerships Committee to be held on Monday 5<sup>th</sup> June 2023 at 7pm in the Jubilee Room, Pump House, Faringdon**

**Members of the public and press are invited to attend the meeting in person or online:**

[Click here to join the meeting](#)

## **AGENDA**

### **1. Apologies for Absence**

### **2. Election of Vice Chair**

### **3. Minutes of last meeting**

To agree and sign as a correct record of the Community and Partnership Committee meeting held on Monday 20<sup>th</sup> March 2023 (attached)

### **4. Declarations of Interest**

*Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.*

### **5. Public Question and Speaking Time**

*Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.*

*Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes*

### **6. Items for Information and Action List**

### **7. Partnerships Update**

To receive updates from a variety of partners to include:

- a) The Pump House Project
- b) Faringdon Youth Club
- c) Food Bank
- d) Park Run – Paul Brame
- e) Citizens Advice
- f) The Place

### **8. Finance**

To receive a financial report (to follow)

### **9. Community Engagement and Events**

- a) To receive and consider a community engagement update
- b) To consider a proposal for activities on Play Day 4<sup>th</sup> August
- c) To receive and consider an update on community events: Coronation celebration report

### **10. Community Larder**

To receive and consider an update

### **11. Cinema**

To receive and consider an update

**12. Items for Information Only (to follow)**

**14. To consider agenda items for the next meeting**

*Sally Thurston*

**Town Clerk**

**Date: 24<sup>th</sup> May 2023**