

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **To: Members of Faringdon Town Council (FTC)**

Cllrs: *Boulton, Castle, Famakin, Farmer, Finn, Ford, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise*

**You are summoned to attend a Full Town Council meeting to be held Monday 10<sup>th</sup> July 2023 at 7pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend in person or via this link: [Click here to join the meeting](#)**

Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)

## **AGENDA**

### **1. Apologies for Absence**

To receive and approve

### **2. Minutes of last meeting**

To agree and sign as a correct record of the meeting held on Wednesday 12<sup>th</sup> June (attached)

### **3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Speaking and Question Time**

a) This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

b) To include a presentation from Faringdon Pétanque Club

### **5. Items for Information**

To include:

- a) Action List
- b) Solar Streets update
- c) Konigstein visit update

### **6. Correspondence**

To receive, for information only, correspondence up to and including 10<sup>th</sup> July 2022 (List attached. Correspondence circulated throughout the month by email).

### **7. Reports from Outside Bodies**

To receive reports including:

- a) Thames Valley Police
- b) Public Access Defibrillator Committee
- c) Oxfordshire Association of Local Councils AGM

### **8. County Councillor's Report**

To receive a report from County Councillor Thomas (to follow)

### **9. District Councillors' Report**

To receive a report from Vale of White Horse District Council (VoWHDC) Councillors Thomas and Edwards (to follow)

### **10. Chair's Activity Report**

To receive an activity report from Town Mayor, Cllr. Peter Castle (to follow)

## **11. Reports from Committees**

To receive minutes, reports and recommendations of the following committee and working party meetings, including any decisions taken under delegated authority:

- a) Facilities Committee 19<sup>th</sup> June 2023 (attached)
- b) Planning & Highways: 26<sup>th</sup> June 2023 (attached)
- c) Town Centre Regeneration WP 3<sup>rd</sup> July 2023 (attached) – to receive the following recommendation: *The next town meeting be a meeting of Faringdon businesses to outline their aspirations and needs.*

## **12. Clerk's Report & Schedule of Payments**

- a) To receive and consider the schedule of payments up to and including July 10<sup>th</sup>, 2023 (to follow)
- b) To note Clerk' external activities (to follow)

## **13. Faringdon Football Club s106 Application**

To consider supporting an s106 application to install floodlights at Tucker Park

## **14. Jet Washing Town Centre**

To consider quotes to jet wash the town centre following a resident's request at the town meeting 6<sup>th</sup> November 2023

## **15. Community Infrastructure Levy (CIL)**

To confirm if FTC require their CIL share to be automatically transferred or held by VoWHDC on their behalf.

## **16. Safeguarding Officer**

To appoint a safeguarding officer

## **17. Agenda Items for the next meeting**

To suggest items for the agenda of the meeting to be held on 11<sup>th</sup> September 2023

*Sally Thurston*  
**Town Clerk**  
**4<sup>th</sup> July 2023**