

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL  
Telephone 01367 240281  
[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)  
Clerk: Sally Thurston



## **To: Members of Faringdon Town Council (FTC)**

Cllrs: *Boulton, Castle, Famakin, Farmer, Finn, Ford, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise*

**You are summoned to attend a Full Town Council meeting to be held Monday 9<sup>th</sup> October 2023 at 7pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend in person or via this link: [Click here to join the meeting](#)**

Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)

## **AGENDA**

### **1. Apologies for Absence**

To receive and approve

### **2. Minutes of last meeting**

To agree and sign as a correct record of the meeting held on **Monday 11<sup>th</sup> September 2023** (attached)

### **3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Speaking and Question Time**

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

### **5. Items for Information**

To include:

- a) Action List

### **6. Correspondence**

To receive, for information only, correspondence up to and including 9<sup>th</sup> October 2023 (List attached. Correspondence circulated throughout the month by email).

### **7. Reports from Outside Bodies**

To receive reports including:

- a) Thames Valley Police

### **8. County Councillor's Report**

To receive a report from County Councillor Thomas (attached)

### **9. District Councillors' Report**

To receive a report from Vale of White Horse District Council (VoWHDC) Councillors Thomas and Edwards (to follow)

### **10. Chair's Activity Report**

To receive an activity report from Town Mayor, Cllr. Peter Castle (to follow)

### **11. Reports from Committees**

To receive minutes, reports and recommendations of the following committee and working party meetings, including any decisions taken under delegated authority:

- a) Facilities Committee: 18<sup>th</sup> September 2023 (attached)
- b) Finance and Audit Committee; 18<sup>th</sup> September 2023 (attached)

c) Planning & Highways: 125<sup>th</sup> September 2023 (attached)

**12. Clerk's Report & Schedule of Payments**

- a) To receive and consider the schedule of payments up to and including October 9<sup>th</sup> , 2023
- b) To note Clerk' external activities (to follow)

**13. The Wilderness**

- a. To consider making an application for s106 funds to part fund accessibility paths
- b. To consider releasing £10,000 of CIL funding to part fund accessibility paths

**14. Town and Parish Council Charter Summit**

To allocate members to attend on 26<sup>th</sup> October at 6:30pm – 8:30pm, County Hall, OX1 1LT.

**15. Bench at Retail Park**

To consider making an application to the County Councillors priority fund to purchase a bench at the bus stop at the retail park following residents' requests.

**16. Agenda Items for the next meeting**

To suggest items for the agenda of the next meeting

*Sally Thurston*

**Town Clerk  
3<sup>rd</sup> October 2023**