

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **To: Members of Faringdon Town Council (FTC)**

Cllrs: *Boulton, Castle, Famakin, Farmer, Finn, Ford, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise*

**You are summoned to attend a Full Town Council meeting to be held Monday 13<sup>th</sup> November 2023 at 7pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend in person or via this link: [Click here to join the meeting](#)**

Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)

## **AGENDA**

### **1. Apologies for Absence**

To receive and approve

### **2. Minutes of last meeting**

To agree and sign as a correct record of the meeting held **Monday 9<sup>th</sup> October 2023** (attached)

### **3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Speaking and Question Time**

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

### **5. Items for Information**

To include:

- a) Action List
- b) Local Government Services Pay Agreement

### **6. Correspondence**

- a) To receive, for information only, correspondence up to and including 13<sup>th</sup> November 2023 (List attached. Correspondence circulated throughout the month by email).
- b) To receive responses from MP David Johnston and Walkers Dental Practice regard the withdrawal of NHS dentist care in Faringdon

### **7. Reports from Outside Bodies**

To receive reports including:

- a) Thames Valley Police
- b) Town and Parish Councils Charter

### **8. County Councillor's Report**

To receive a report from County Councillor Thomas (attached)

### **9. District Councillors' Report**

To receive a report from Vale of White Horse District Council (VoWHDC) Councillors Thomas and Edwards (to follow)

### **10. Chair's Activity Report**

To receive an activity report from Town Mayor, Cllr. Peter Castle (to follow)

### **11. Reports from Committees**

To receive minutes, reports and recommendations of the following committee and working party meetings, including any decisions taken under delegated authority:

- a) Planning & Highways: 23<sup>rd</sup> October 2023 (attached)
- b) Finance and Audit Committee: 30<sup>th</sup> October 2023 (attached)

### **12. Clerk's Report & Schedule of Payments**

- a) To receive and consider the schedule of payments up to and including 13<sup>th</sup> November 2023 (to follow)
- b) To note Clerk' external activities (to follow)

### **13. Town Meeting 6<sup>th</sup> November 2023**

- a) To receive and consider minutes (to follow)
- b) To consider parking restrictions raised
- c) To consider town centre buses
- d) To consider a request for CCTV in the town centre.

### **14. Strategic Plan**

- a) To receive and consider a DRAFT Strategic Plan (attached)
- b) To receive and consider short term objectives (attached)

### **15. Pavement Survey**

- a) To consider a recommendation from Planning and Highways Committee to carry out a pavement condition survey
- b) To allocate areas to members to carry out survey

### **16. The Freedom of Faringdon**

To consider a draft policy for the granting of honorary freeman

### **17. Neighbourhood Planning Presentation**

To receive and consider an invitation to an online presentation followed by a question-and-answer session on Neighbourhood Planning, at 7pm on Thursday, 23 November.

### **18. Agenda Items for the next meeting**

To suggest items for the agenda of the next meeting

*Sally Thurston*  
**Town Clerk**  
**7<sup>th</sup> Nov 2023**