

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **To: Members of Faringdon Town Council (FTC)**

Cllrs: *Boulton, Castle, Famakin, Farmer, Finn, Ford, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise*

**You are summoned to attend a Full Town Council meeting to be held Monday 8<sup>th</sup> April 2024 at 7pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend in person or via this link: [Join the meeting now](#)**

**Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)**

## **AGENDA**

### **1. Apologies for Absence**

### **2. Minutes of last meeting Monday 11<sup>th</sup> March 2024 (attached)**

### **3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Speaking and Question Time**

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

### **5. Items for Information**

To include:

- a) Action list

### **6. Correspondence**

To receive, for information only, correspondence up to and including 8<sup>th</sup> April 2024 (List attached. Correspondence circulated throughout the month by email).

### **7. Reports from Outside Bodies**

To receive reports including:

- a) Thames Valley Police

### **8. County Councillor's Report**

To receive a report from Oxfordshire County Council (OCC) Councillor Thomas (to follow)

### **9. District Councillors' Report**

To receive a report from Vale of White Horse District Council (VoWHDC) Councillors Thomas and Edwards (to follow)

### **10. Chair's Activity Report**

- a) To receive an activity report from the Town Mayor, Cllr. Peter Castle (to follow)
- b) To receive an activity report from the Deputy Town Mayor, Cllr. Jane Boulton (to follow)

### **11. Reports from Committees**

To receive and consider minutes, reports and recommendations of the following committee and working party meetings, including any decisions taken under delegated authority:

- a) Strategic Working Party: 12<sup>th</sup> March 2024

To APPROVE Strategic Plan approach and objectives

- b) Facilities Committee: 18<sup>th</sup> March 2024
- c) Planning and Highways Committee: 25<sup>th</sup> March 2024

**12. Clerk's Report & Schedule of Payments**

- a) To receive and consider the schedule of payments up to and including 8<sup>th</sup> April 2024 (to follow)
- b) To receive Clerk' external activities (to follow)

**13. Financial Risk Assessment 2023.24**

To receive and approve financial risk assessment in place for the 2023.24 financial year (attached)

**14. Playing Pitches and Leisure Facilities**

To receive and consider a response to VoWHDC Consultation

**15. London Oxford Airport Airspace Change Proposal**

To receive and consider consultation

**16. Agenda Items for the next meeting**

To suggest items for the agenda of the next meeting.

*Sally Thurston*  
**Town Clerk**  
**2<sup>nd</sup> April 2024**