

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281

[office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston



## **Tuckers Recreation Ground Trust (Registered Charity No. 300156)**

Notice is hereby given of a Meeting of the Trust to be held Monday 15<sup>th</sup> April at 7pm in the Jubilee Room, Pump House, Faringdon

Press and public are invited to attend via Teams:

[Click here to join the meeting](#)

## **AGENDA**

### **1. Apologies for Absence**

### **2. Elect a Chair**

### **3. Elect a Vice Chair**

### **4. Minutes of Last Meeting**

To agree and sign as a correct record of the meeting held on Monday 19th February 2024

### **5. Appointment of Clerk and Financial Officer**

### **6. Appointment of nominated Faringdon Football Club and Faringdon Judo Club representatives as non- voting Trust members**

### **7. Declarations of interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached.

Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **8. Public Question and Speaking Time**

Questions will be restricted to one from each member of the public, or a maximum of three per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes.

### **9. Faringdon Town Football Club**

To receive and consider an update

### **10. Faringdon Judo Club**

To receive and consider an update

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## **11. Tuckers Park**

- a) To receive and consider an update

## **12. Finance**

- a) To receive and consider a financial report
- b) To agree invoices to be paid

## **13. Items for Information only**

A handwritten signature in black ink, appearing to read "Sarah Johnson". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Sarah Johnson | 9<sup>th</sup> April 2024  
Clerk to the Trusts  
Faringdon Town Council