

# **FARINGDON TOWN COUNCIL**

The Pump House, FARINGDON, Oxfordshire, SN7 7HL

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[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Sally Thurston

## **DRAFT AGENDA**



**The Parish of Great Faringdon in the County of Oxfordshire**

**NOTICE OF ANNUAL TOWN MEETING and Community Award Presentations**

**Wednesday 1<sup>st</sup> May 2024 at 7pm in the Jubilee Room, Pump House, Faringdon**

**THIS MEETING IS ONLY FOR THE ELECTORS OF FARINGDON AND RESIDENT IN THE PARISH UNLESS BY INVITATION. THIS IS NOT A MEETING OF THE TOWN COUNCIL  
ALL ELECTORS ARE WELCOME, AND MAY SPEAK AND VOTE ON ANY MATTER DETAILED IN THE AGENDA**

You can join the meeting in person or online: [Join the meeting now](#)

1. **Mayor's Address**
2. **Community Award Presentations**
3. **Apologies for Absence**
4. **Minutes of the Town Meeting held 6<sup>th</sup> November 2023**
5. **Matters Arising**
6. **Reports**

*The following reports will normally be in the form of a written report and will be discussed only if townspeople have questions or comments.*

  - 1) Reports from Town Council Committees
    - a. Finance and Audit
    - b. Planning and Highways
    - c. Facilities
    - d. Community and Partnerships
    - e. Grants Sub Committee
    - f. Climate Change Working Party
    - g. Chairman's activity report
  - 2) Reports from
    - (a) Tucker's Recreation Ground Trust
    - (b) Faringdon War Memorial Trust
  - 3) County Councillor's Report
  - 4) District Councillors' Report
  - 5) Reports from Local Organisations
  - 6) Reports from Grant Recipients
7. **Public Speaking Time**

Discussion on any matters the townspeople want to raise.

**Cllr. Castle Town Mayor**