

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Katherine Doughty



## **To: Members of Faringdon Town Council (FTC)**

Cllrs: *Boulton, Castle, Famakin, Farmer, Finn, Ford, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise*

**You are summoned to attend a Full Town Council meeting to be held Monday 7<sup>th</sup> April 2025 at 7.00pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend in person or via this link: [Join the meeting now](#)**

**Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)**

## **AGENDA**

### **1. Apologies for Absence**

To receive and note apologies for absence.

### **2. Minutes of last meeting**

To agree and sign as a correct record of the meeting held on **Monday 10<sup>th</sup> March 2025**.

### **3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Speaking and Question Time**

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk at least 3 working days before the meeting.

### **5. County Councillor and District Councillor's Reports**

To receive a report from County Councillor Thomas and Vale of White Horse District Council (VoWHDC) Councillors Thomas and Edwards (to follow).

### **6. Thames Valley Police report**

To welcome PC Norris to provide an update report on the latest incidents and data.

### **7. Items for Information**

To include:

- a) Action List.

### **8. Correspondence**

To receive, for information only, correspondence up to and including 7<sup>th</sup> April 2025 (List attached. Correspondence circulated throughout the month by email).

### **9. Reports from Outside Bodies**

To receive reports from Councillors.

### **10. Chair's Activity Report**

To receive an activity report from Town Mayor, Cllr. Peter Castle.

### **11. Reports from Committees**

To receive minutes, reports and recommendations of the following committee and working party meetings, including any decisions taken under delegated authority:

- a) Grants Sub-committee meeting 3<sup>rd</sup> February 2025.
- b) Facilities Committee meeting 24<sup>th</sup> February 2025.
- c) Community & Partnerships Committee meeting 3<sup>rd</sup> March 2025.

- d) Finance & Audit Committee meeting 10<sup>th</sup> March 2025.
- e) Community & Partnerships Committee meeting 24<sup>th</sup> March 2025.
- f) Planning & Highways Committee meeting 24<sup>th</sup> March 2025.

**12. Clerk's Report & Finance**

- a) To receive and consider the Schedule of Payments up to and including 7<sup>th</sup> April 2025.
- b) To note Clerk' external activities.
- c) To note vandalism to the Pink Pigeon Art/Bin and agree actions.
- d) To receive an update on the Folly Sports Park project.

**13. Annual Town Meeting**

To note the date of the Annual Town Meeting on 30<sup>th</sup> April and consider agenda items suggested by the Clerk.

**14. Agenda Items for the next meeting**

To suggest items for the agenda of the next meeting.



**Town Clerk  
1<sup>st</sup> April 2025**