

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

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Clerk: Katherine Doughty



**To: Members of Planning & Highways Committee**

*Cllrs. Boulton, Castle, Famakin, Ford, Lunn, Norris, Palmer, Webb, Wild and Wise*

**You are summoned to attend a meeting of the Planning & Highways Committee to be held on Monday 19<sup>th</sup> May 2025 at 7.00pm in the Jubilee Room, The Pump House.**

**Press & Public are invited to attend in person or via teams: [Click here to join the meeting](#)**

## **Agenda**

### **1. Apologies for absence**

### **2. Minutes of Meetings**

To agree and sign as a correct record minute of a meeting held on Monday 14<sup>th</sup> April 2025.

### **3. Declarations of Interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached.

### **4. Public Participation Time**

Members of the public are invited for up to 3 minutes on any item listed on the agenda. Questions submitted for consideration will be restricted to one from each member of public. Written notice of questions must be received by the Clerk at least 3 working days before the meeting: If you would like to submit questions prior to the meeting please email: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)

### **5. To elect a Vice Chair of the committee.**

### **6. Items for information to include:**

- a) Action list to note.
- b) Notice of Landowner Deposit – Land at Sandhill, Faringdon.

**The Planning & Highways Committee will consider responses and appropriate actions regarding accessibility on the following agenda items.**

### **7. Faringdon Footpath/Cyclepath Connectivity**

To resolve to appoint a member from Farcycles as a non-member to the Footpath/Cyclepath Connectivity Working Party.

### **8. Parking Restrictions Scheme**

To receive an update Oxfordshire County Council's Parking Restrictions Scheme consultation and agree actions.

### **9. Automatic Number Plate Recognition at Market Place**

- a) To receive an update on Oxfordshire County Council's proposals.
- b) To consider requesting the Traffic Regulation Order is amended for unrestricted loading and agree actions.

### **10. To consider the [Planning Applications Log](#)**

- a) To note Traffic Regulation Notices received.
- b) To note Planning Permissions decided.
- c) To note Planning Permissions outstanding.
- d) To note Planning Permissions withdrawn.
- e) To note, for information, Planning Applications amended.
- f) To receive any discharge of conditions notifications.

11. **To consider Planning Applications submitted to Vale of White Horse District Council and any others that are notified after the agenda publication date (below):**
- a) [P25/V0764/RM](#) - Former Rogers Concrete Sandhill Faringdon SN7 7PQ - Reserved Matters Application following outline consent P20/V0855/O, to deliver 95 homes and 1,521 sqm of business space, with associated open space, landscaping, sustainable drainage and car parking.
  - b) [P25/V0830/HH](#) - 49 Gloucester Street - Proposed ground floor rear extension and first floor extension to the rear forming a box dormer.
  - c) [P25/V0768/HH](#) - 24 Hawthorn Road - Two storey side extension.
  - d) [P25/V0788/LDP](#) - 34 Lechlade Road - Replacement of timber entrance door with white wood effect uPVC double glazed door.
12. **South Oxfordshire and Vale of White Horse Joint Local Plan examination**  
To consider a draft letter for the Planning Inspector's attention on Faringdon matters.
13. **To receive a report from Cllr Wise on the ONPA meeting of 10 May 2025 and next steps on revising/reviewing the Neighbourhood Plan.**
14. **Items for next agenda.**

  
**Town Clerk**  
**14<sup>th</sup> May 2025**