

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

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Clerk: Katherine Doughty



**To: Members of Planning & Highways Committee**

*Cllrs. Boulton, Castle, Farnakin, Farmer, Ford, Lunn, Norris, Palmer, Webb, Wild and Wise*

**You are summoned to attend a meeting of the Planning & Highways Committee to be held on Monday 21<sup>st</sup> July 2025 at 7.00pm in the Jubilee Room, The Pump House.**

**Press & Public are invited to attend in person or via teams: [Click here to join the meeting](#)**

## **Agenda**

### **1. Apologies for absence**

### **2. Minutes of Meetings**

To agree and sign as a correct record minute of a meeting held on Monday 23<sup>rd</sup> June 2025.

### **3. Declarations of Interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached.

### **4. Public Participation Time**

Members of the public are invited for up to 3 minutes on any item listed on the agenda. Questions submitted for consideration will be restricted to one from each member of public. Written notice of questions must be received by the Clerk in advance of the meeting: If you would like to submit questions prior to the meeting please email:

[office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)

### **5. Items for information to include:**

- a) Action list to note.
- b) To note highways adoption of Henry Blake Way by Oxfordshire County Council is under way.

**The Planning & Highways Committee will consider responses and appropriate actions regarding accessibility on the following agenda items.**

### **6. Parking Restrictions Scheme**

To receive an update Oxfordshire County Council's Parking Restrictions Scheme consultation, agree final plans and actions.

### **7. To consider Oxfordshire County Council's Winter Preparedness communications and salt bins/salt replenishments.**

### **8. Neighbourhood Plan and Conservation Area Appraisal**

To receive an update on the Neighbourhood Plan review and Conservation Area Appraisal and agree actions.

### **9. To consider the [Planning Applications Log](#)**

- a) To note Traffic Regulation Notices received.
- b) To note updates on planning applications as per the log.

### **10. To consider Planning Applications submitted to Vale of White Horse District Council and any others that are notified after the agenda publication date (below):**

- a) [P25/V1095/S73](#) - Land South of Steeds Farm, Coxwell Road - Variation of conditions 4 (approved plans) and 6 (access) on planning application P18/V0259/O. Appeal ref: 3264500 Outline planning application for up to 125 dwellings and associated public open space all matters except access reserved.
- b) [P25/V0768/HH](#) - 24 Hawthorn Road - AMENDED Two storey side extension

- c) [P25/V1323/HH](#) - 56 Lechlade Road - Single storey side extension.
- d) [P25/V1174/DIS](#) - Land at Manor Farm, Lechlade Road - Discharge of condition 2 (Tree Protection) and 6 (External Lighting) on application P24/V0591/FUL Part retrospective planning application for a construction of a fishing pond with accommodation pod, associated landscaping / bunds, extension of existing access and provision of footpath, parking and turning area.

**11. Items for next agenda.**

  
**Town Clerk**  
**15<sup>th</sup> July 2025**