

# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL  
Telephone 01367 240281  
[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)  
Clerk: Katherine Doughty



## **To: Members of the Community and Partnerships Committee:**

*Cllrs: Cllrs. Castle, Famakin, Farmer, Ford, Leniec, Lunn, Morgan and Webb*

**You are summoned to attend a Community & Partnerships Committee meeting to be held Monday 29<sup>th</sup> September 2025 at 7.00pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend in person or via this link: [Join the meeting now](#)**

**Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)**

## **AGENDA**

### **1. Apologies for absence**

To receive and note apologies for absence.

### **2. Minutes of last meeting**

To agree and sign as a correct record of the meeting held on **Monday 16<sup>th</sup> June 2025**.

### **3. Declarations of Interest & requests for dispensations**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### **4. Public Speaking and Question Time**

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk in advance before the meeting.

### **5. Items for Information**

To include:

- a) Action List

**The Community and Partnerships Committee will consider responses and appropriate actions regarding accessibility on the following agenda items.**

### **6. Partnerships Update**

To receive updates from a variety of partners to include:

- a) The Pump House Project– representative to provide a short presentation.
- b) Food Bank
- c) Community Larder
- d) OPA, Junior Youth Group
- e) Citizen's Advice
- f) Root & Branch

### **7. The Place**

- a) To receive an update report.
- b) To consider entering into a Partnership Agreement following changes in organisational arrangements and agree actions.

### **8. Community Engagement and Events**

- a) To receive and consider community engagement undertaken by Councillors.
- b) To note a report from the latest Councillor Surgery held on 5<sup>th</sup> August and propose forthcoming surgery dates in association with the District/County Councillors and Police.
- c) To receive and consider the August Play Day August 2025 report.

**9. Cinema**

- a) To receive an update report on the Outdoor Cinema and consider whether to hold a 2026 event.
- b) To receive an update report on the Community Cinema and agree actions.

**10. Community Larder**

To receive an update report, consider the future of the service and agree actions.

**11. Tourist Bus Update**

- a) To receive bus data for the 2025 season to date.
- b) To consider pursuing the Faringdon Tourist Bus service for the summer 2026 season and agree actions.

**12. Christmas Lights 2025 event**

- a) To consider quotes and resolve a 3 year contract for Christmas lights and Christmas trees work.
- b) To receive and consider a programme for Festive Faringdon noting the agreed budget.
- c) To allocate councillors to cover rota.

**13. Agenda Items for the next meeting**

To suggest items for the agenda of the next meeting.



**Town Clerk**

**23<sup>rd</sup> September 2025**