

FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

www.faringdowntowncouncil.gov.uk

Clerk: Katherine Doughty



To: Members of the Community and Partnerships Committee:

Cllrs: Cllrs. Castle, Famakin, Farmer, Ford, Leniec, Lunn, Morgan and Webb

You are summoned to attend an Extra Community & Partnerships Committee meeting to be held Monday 6th October 2025 at 7.00pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL

Press & Public are invited to attend in person or via this link: [Join the meeting now](#)

Questions can be submitted to: office@faringdowntowncouncil.gov.uk

AGENDA

1. Apologies for absence

To receive and note apologies for absence.

2. Minutes of last meeting

To agree and sign as a correct record of the meeting held on **Monday 29th September 2025**.

3. Declarations of Interest & requests for dispensations

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

4. Public Speaking and Question Time

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk in advance before the meeting.

The Community and Partnerships Committee will consider responses and appropriate actions regarding accessibility on the following agenda items.

5. Community noticeboards

To review existing noticeboards and consider drafting a plan for new noticeboard location(s) to be included in the 2026/27 budgets and workplan.

6. Bench Art Trail

- a) To receive an update on the installation of eight new benches around the town.
- b) To consider the installation of a new bench at Town Park within the project and S106 funds.

7. Precept 2026/27

- a) To receive a quarter 2 financial report.
- b) To consider a programme of events for 2026/27.
- c) To consider draft budgets for 2026/27.

8. Agenda Items for the next meeting

To suggest items for the agenda of the next meeting.

A handwritten signature in black ink, appearing to read 'K. Doughty'.

Town Clerk
1st October 2025