# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL Telephone 01367 240281

www.faringdontowncouncil.gov.uk

Clerk: Katherine Doughty





## **Members of the Faringdon War Memorial Trust Committee:**

Clirs: Ford, Castle, Boulton, Famakin, Farmer, Finn, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise You are summoned to attend a meeting of the Tucker Recreation Ground Trust Committee to be held on Monday 3<sup>rd</sup> November 2025 at 6.30pm in the Jubilee Room, Pump House, Faringdon Press & Public are invited to attend in person or via this link: click here Questions can be submitted to: office@faringdontowncouncil.gov.uk

## **AGENDA**

## 1. Apologies for Absence

## 2. Declarations of Interest & requests for dispensations

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

## 3. Public Participation Time

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk in advance of the meeting.

#### 4. Minutes of last meeting

To agree and sign as a correct record of the Tucker Recreation Ground Trust Committee meeting on Monday 14<sup>th</sup> July 2025 (attached).

## 5. Report from Royal British Legion

- a. To receive a report from the Royal British Legion
- b. To consider holding a war memorial exhibition November 2025 and November 2026

## 6. Old Town Hall

- a. To receive and consider a general update report
- b. To receive a bookings report
- c. To receive and consider quotes for a quinquennial building report
- d. To receive and consider hire fees for 2026.27

#### 7. Finance

- a. To receive and consider a financial report
- b. To consider a draft budget 2026.2027
- c. To note any invoices paid
- d. To note Charity Commission annual return 2024.25
- e. To receive and consider updating and consolidating bank details

## 8. Items for information only

9. To consider agenda items for the next meeting

Sarah Johnson Clerk to the Trusts 27<sup>th</sup> October 2025