## FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

www.faringdontowncouncil.gov.uk

Clerk: Katherine Doughty





#### To: Members of Faringdon Town Council (FTC)

Clirs: Boulton, Castle, Famakin, Farmer, Finn, Ford, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise You are summoned to attend a Full Town Council meeting to be held Monday 13<sup>th</sup> October 2025 at 7.00pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL

Press & Public are invited to attend in person or via this link: Join the meeting now

Questions can be submitted to: office@faringdontowncouncil.gov.uk

### **AGENDA**

#### 1. Apologies for Absence

To receive and note apologies for absence.

#### 2. Minutes of last meeting

To agree and sign as a correct record of the meeting held on Monday 8th September 2025.

#### 3. Declarations of Interest & requests for dispensations

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

#### 4. Public Speaking and Question Time

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk in advance of the meeting.

#### 5. County Councillor and District Councillor's Reports

To receive a report from County Councillor Thomas and Vale of White Horse District Council (VoWHDC) Councillors Thomas and Edwards.

#### 6. Items for Information

To include:

- a) Action List.
- b) Faringdon Koenigstein Twinning Association correspondence.
- c) Visitor Economy Connect information.

#### 7. Correspondence

To receive, for information only, correspondence up to and including 8th September 2025.

#### 8. Reports from Outside Bodies

To receive reports from Councillors.

#### 9. Clerk's Report

To note Clerk' external activities and consider recommendations.

#### 10. Chair's Activity Report

To receive an activity report from Town Mayor, Cllr. Alan Ford.

#### 11. Reports from Committees and Working Parties

To receive minutes, reports and recommendations of the following committee and working party meetings, including any decisions taken under delegated authority:

- a) Connectivity Working Party 18 August 2025
- b) Faringdon Area Traffic Advisory Committee 15 September 2025
- c) Strategy Working Party 15 September 2025

- d) Planning & Highways Committee 22 September 2025
- e) Community & Partnerships Committees 29 September & 6 October 2025.

#### 12. Folly Sports Park

To discuss options for a Multi-Use Games Area at Folly Sports Park and agree actions.

#### 13. Finance

- a) To receive and consider the Schedule of Payments up to and including 13<sup>th</sup> October 2025 (attached).
- b) To receive and accept the external audit report by Moore.

# 14. Planning - To consider Planning Applications submitted to Vale of White Horse District Council and any others that are notified after the agenda publication date (below):

- a) P25/V0744/HH 5 Liddiards Row, Southampton Street Proposed home office in garden, to replace existing shed (amended plans and additional information received 16 September 2025).
- b) MW.0151/23 Former Wicklesham Quarry, Faringdon, Oxfordshire, SN7 7PH AMENDED. Outline flexible planning application for a total of up to 42,286 sq m GIA of commercial floorspace for Use Classes E(g) i (offices); and/or, E(g)(ii) (research and development); and/or, E(g)(ii) (light industrial); and/ or B2 (general industrial); and/or B8 (storage and distribution) and ancillary uses. All matters reserved for future determination except for access. AMENDED.

#### 15. Agenda items for the next meeting

To consider items for the agenda of the next meeting.

Town Clerk 7<sup>th</sup> October 2025