

# FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place FARINGDON,  
Oxfordshire, SN7 7HL

Telephone 01367 240281

office@faringdowntowncouncil.gov.uk

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Katherine Doughty



**To: Members of the Grants Sub Committee:** *Cllrs. Castle, Farmer, Ford, Boulton, Leniec and Wise.*  
**You are summoned to attend a meeting of the Grants Sub Committee on Monday 20<sup>th</sup> October 2025 at 6.30pm in the Jubilee Room, Pump House, Faringdon**  
**Press and Public are invited to attend in person or via this link: [Join the meeting now](#)**

## AGENDA

**1. Apologies for Absence**

To receive and note apologies for absence.

**2. Minutes**

To agree minutes of a meeting held on **Monday 14<sup>th</sup> July 2025.**

**3. Declarations of Interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

**4. Public Speaking and Question Time**

This period is designated for public speaking accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk in advance of the meeting.

**5. To appoint a Vice Chair to the committee.**

**6. Items for Information**

To include:

- a) Action List

**7. Finance**

To note financial reports to date.

Consider grants budget for the next financial year for consideration by the Finance & Audit Committee.

**8. Advisory grant applications**

To consider applications for financial assistance from the youth grant budget including:

- a) Citizens Advice - £4000

**9. General grant applications**

To consider applications for financial assistance from the events grant budget including:

- a) Faringdon Tennis Club - £2400

**10. Agenda Items**

To consider items for a future agenda.

A handwritten signature in black ink, appearing to read 'K. Doughty'.

**Town Clerk**  
**14<sup>th</sup> October 2025**