

FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

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Clerk: Katherine Doughty



To: Members of Planning & Highways Committee

Cllrs. Boulton, Castle, Farnakin, Farmer, Ford, Lunn, Norris, Palmer, Webb, Wild and Wise

You are summoned to attend a meeting of the Planning & Highways Committee to be held on

Monday 17th November 2025 at 7.00pm in the Jubilee Room, The Pump House.

Press & Public are invited to attend in person or via teams: [click here to join meeting](#)

Agenda

- 1. Apologies for absence.**
- 2. Minutes of Meetings**
To agree and sign as a correct record minute of a meeting held on Monday 27th October 2025.
- 3. Declarations of Interest**
Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached.
- 4. Public Participation Time**
Members of the public are invited for up to 3 minutes on any item listed on the agenda. Questions submitted for consideration will be restricted to one from each member of public. Written notice of questions must be received by the Clerk in advance of the meeting: If you would like to submit questions prior to the meeting please email: office@faringdowntowncouncil.gov.uk
- 5. To welcome representatives from Coxwell Hall to discuss proposals for 39 Fernham Road.**
- 6. Items for information to include:**
 - a) Action list to note.
 - b) Correspondence received including a new address.

The Planning & Highways Committee will consider responses and appropriate actions regarding accessibility and climate change on the following agenda items.

- 7. To consider the [Planning Applications Log](#)**
 - a) To note Traffic Regulation Notices received.
 - b) To note updates on planning applications as per the log.
- 8. Parking Restrictions Scheme**
To receive an update Oxfordshire County Council's Parking Restrictions Scheme consultation and agree actions.
- 9. To consider and recommend a draft Planning & Highways budget for 2026/27 financial year.**
- 10. To consider Planning Applications submitted to Vale of White Horse District Council and any others that are notified after the agenda publication date (below):**
 - a) [P25/V2255/LB](#) - 10 Market Place / 1 London Street Faringdon SN7 7HL - The proposed works comprise internal alterations to convert existing offices into residential accommodation on the first and second floor of a three storey end of terrace property to provide two self-contained lettable flats with two bedrooms each; including modern bathroom and kitchen facilities.
 - b) [MW.0151/23](#) - Former Wicklesham Quarry, Faringdon, Oxfordshire, SN7 7PH - AMENDED Outline flexible planning application for a total of up to 42,286 sq m GIA of commercial floorspace for Use Classes E(g) i (offices); and/or, E(g)(ii) (research and development); and/or,

E(g)(ii) (light industrial); and/ or B2 (general industrial); and/or B8 (storage and distribution) and ancillary uses. All matters reserved for future determination except for access.

- c) [P25/V2254/FUL](#) - 10 Market Place / 1 London Street Faringdon SN7 7HL - The proposed works comprise internal alterations to convert existing offices into residential accommodation on the first and second floor of a three storey end of terrace property to provide two self-contained lettable flats with two bedrooms each; including modern bathroom and kitchen facilities (resubmission of previously consented application P215/V2473/FUL).
- d) [P25/V2317/DIS](#) - Land South of Steeds Farm Coxwell Road Faringdon - Discharge of condition 13(off-site water supply) on application ref. P18/V0259/O (Appeal ref: 3264500) (Outline planning application for up to 125 dwellings and associated public open space. All matters except access reserved.)
- e) [P25/V2316/DIS](#) - Land South of Steeds Farm Coxwell Road Faringdon - Discharge of condition 2(off-site water supply) on application ref. P22/V0996/RM (appeal ref: 3329000) (Reserved Matters following Outline Permission P18/V0259/O for the appearance, landscaping, layout and scale for the development of 125 dwellings. Discharge of Conditions 7 (Biodiversity Enhancement Plan), 8 (Building Heights), 9 (Green Interface), 10 (Lighting), 11 (Acoustic Insulation & Ventilation Scheme), 14 (Floor Levels), 15 (Construction Method Statement), 17 (Travel Plan) and 18 (Electric Charging Points) on planning application P18/V0259/O.)

11. Items for next agenda.



Town Clerk
11th November 2025