# **FARINGDON TOWN COUNCIL**

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

www.faringdontowncouncil.gov.uk

Clerk: Katherine Doughty





#### To: Members of Faringdon Town Council (FTC)

Clirs: Boulton, Castle, Famakin, Farmer, Finn, Ford, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise You are summoned to attend a Full Town Council meeting to be held Monday 10<sup>th</sup> November 2025 at 7.00pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL

Press & Public are invited to attend in person or via this link: Join the meeting now

Questions can be submitted to: office@faringdontowncouncil.gov.uk

# **AGENDA**

# 1. Apologies for Absence

To receive and note apologies for absence.

#### 2. Minutes of last meeting

To agree and sign as a correct record of the meeting held on Monday 13th October 2025.

### 3. Declarations of Interest & requests for dispensations

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

#### 4. Public Speaking and Question Time

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk in advance of the meeting.

# 5. Thames Valley Police report

To welcome PC Norris to provide an update report on the latest incidents and data.

# 6. County Councillor and District Councillor's Reports

To receive a report from County Councillor Thomas and Vale of White Horse District Council (VoWHDC) Councillors Thomas and Edwards.

#### 7. Items for Information

To include:

- a) Action List.
- b) To note a Town Centre Regeneration Working Party Meeting has been arranged for Monday 15<sup>th</sup> December at 12.30pm.

#### 8. Correspondence

To receive, for information only, correspondence up to and including 10<sup>th</sup> November 2025.

#### 9. Reports from Outside Bodies

To receive reports from Councillors.

## 10. Clerk's Report

To note Clerk' external activities and consider recommendations.

#### 11. Chair's Activity Report

To receive an activity report from Town Mayor, Cllr. Alan Ford.

### 12. Reports from Committees and Working Parties

To receive minutes, reports and recommendations of the following committee and working party meetings, including any decisions taken under delegated authority:

- a) Grants Sub-Committee 20<sup>th</sup> October 2025
- b) Finance & Audit Committee 20<sup>th</sup> October 2025
- c) Planning & Highways Committee 27<sup>th</sup> October 2025.

#### 13. Finance

- a) To receive and consider the Schedule of Payments up to and including 10<sup>th</sup> November 2025 (attached).
- b) To resolve and update signatories for the Council's Co-Op Bank account.

## 14. CCTV

- a) To re-consider and receive a Cedar Telecom quotation dated 13/10/2025 (£3,896 whereas £3755 was approved at Finance & Audit Committee Meeting 24<sup>th</sup> October).
- b) To consider and receive the acceptance of conditions letter for the approved S106 funding towards the project and authorise two named signatories (as attached).

# 15. Pink Pigeon Artwork – Southampton Street Car Park

To receive an update on the damaged artwork and consider a quote from the artist, to refurbish/make good the damage.

16. Oxfordshire County Council – Artemis Academy, Faringdon Section 10 public consultation To consider the <u>supporting information</u> and agree a <u>response</u> to the consultation.

# 17. Agenda items for the next meeting

To consider items for the agenda of the next meeting.

**Town Clerk** 

4<sup>th</sup> November 2025