

# FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place, FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

[www.faringdowntowncouncil.gov.uk](http://www.faringdowntowncouncil.gov.uk)

Clerk: Katherine Doughty



## To: Members of Faringdon Town Council (FTC)

Cllrs: Boulton, Castle, Famakin, Farmer, Finn, Ford, Leniec, Lunn, Norris, Morgan, Palmer, Webb, Wild and Wise

**You are summoned to attend a Full Town Council meeting to be held Monday 8<sup>th</sup> December 2025 at 7.15pm in the Jubilee Room, 5 Market Place, Faringdon, SN7 7HL**

**Press & Public are invited to attend in person or via this link: [Join the meeting now](#)**

**Questions can be submitted to: [office@faringdowntowncouncil.gov.uk](mailto:office@faringdowntowncouncil.gov.uk)**

## AGENDA

### 1. Apologies for Absence

To receive and note apologies for absence.

### 2. Minutes of last meeting

To agree and sign as a correct record of the meeting held on **Monday 10<sup>th</sup> November 2025**.

### 3. Declarations of Interest & requests for dispensations

Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached. Unless dispensation is granted, you must withdraw from the room when the meeting discusses and votes on the matter.

### 4. Public Speaking and Question Time

This period is designated for public speaking in accordance with Standing Order 3 (f). Members of the public are welcome to speak on any business itemised on the agenda for up to 3 minutes. Questions will be restricted to one from each member of the public, or a maximum of 3 per meeting. Written notice of questions must be received by the Clerk in advance of the meeting.

### 5. County Councillor and District Councillor's Reports

To receive a report from County Councillor Thomas and Vale of White Horse District Council (VoWHDC) Councillors Thomas and Edwards.

### 6. Items for Information

### 7. Correspondence

To receive, for information only, correspondence up to and including 10<sup>th</sup> November 2025.

### 8. Reports from Outside Bodies

To receive reports from Councillors.

### 9. Clerk's Report

To note Clerk's external activities and consider recommendations.

### 10. Chair's Activity Report

To receive an activity report from Town Mayor, Cllr. Alan Ford.

### 11. Reports from Committees and Working Parties

To receive minutes, reports and recommendations of the following committee and working party meetings, including any decisions taken under delegated authority:

- a) Finance & Audit Committee – 11<sup>th</sup> November 2025 - To waive the Corn Exchange hire fee for the Christmas Day community lunch.
- b) Planning & Highways Committee – 17<sup>th</sup> November 2025.

### 12. Finance

- a) To receive and consider the Schedule of Payments up to and including 8<sup>th</sup> December 2025 (attached).

- b) To consider and approve the Rialtas Gold Scheme subscription for Rialtas for a 3 year period @ £920 p.a.
- c) To receive and consider the Interim Internal Audit Report.

**13. Consultations**

To consider the Council's response to the following consultations:-

- a) South & Vale – Review of Playing Pitch and Leisure Facilities Strategies.
- b) Oxfordshire County Council - Proposals to improve Oxfordshire's Fire and Rescue Service in Faringdon.

**14. To consider nominations for the High Sheriff Awards 2026.**

**15. Agenda items for the next meeting**

To consider items for the agenda of the next meeting.



**Town Clerk  
2<sup>th</sup> December 2025**