

FARINGDON TOWN COUNCIL

The Pump House, 5 Market Place FARINGDON, Oxfordshire, SN7 7HL

Telephone 01367 240281

office@faringdowntowncouncil.gov.uk

www.faringdowntowncouncil.gov.uk

Clerk: Katherine Doughty



To: Members of Planning & Highways Committee

Cllrs. Boulton, Castle, Farnakin, Farmer, Ford, Lunn, Norris, Palmer, Webb, Wild and Wise

You are summoned to attend a meeting of the Planning & Highways Committee to be held on

Monday 26th January 2026 at 7.00pm in the Jubilee Room, The Pump House.

Press & Public are invited to attend in person or via teams: [click here to join meeting](#)

Agenda


- 1. Apologies for absence.**
- 2. Minutes of Meetings**
To agree and sign as a correct record minute of a meeting held on Monday 17th November 2025.
- 3. Declarations of Interest**
Members are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when the item is reached.
- 4. Public Participation Time**
Members of the public are invited for up to 3 minutes on any item listed on the agenda. Questions submitted for consideration will be restricted to one from each member of public. Written notice of questions must be received by the Clerk in advance of the meeting: If you would like to submit questions prior to the meeting please email: office@faringdowntowncouncil.gov.uk
- 5. To welcome representatives from Obsidian Strategic to discuss proposals for their revised planning application at Rogers Concrete, Sandhill.**
- 6. Items for information.**
 - a) Action list to note.
- 7. To note correspondence received and agree actions.**
 - a) Coxwell Street speeding.
 - b) Swan Lane hazardous traffic conditions.

The Planning & Highways Committee will consider responses and appropriate actions regarding accessibility and climate change on the following agenda items.

- 8. To consider the Planning Applications Log**
 - a) To note Traffic Regulation Notices received.
 - b) To note updates on planning applications as per the log.
- 9. Planning & Highways Committee work programme**
 - a) To consider the 2025/26 & 2026/27 work programme and priorities in consideration of approved budgets.
 - b) Conservation Area Appraisal
To consider quotes for a Conservation Area Appraisal and agree actions.
 - c) Local Cycling and Walking Infrastructure Plan (LCWIP)
 - i. To welcome Harry Davis, Place & Planning, Oxfordshire County Council to discuss a Faringdon LCWIP project and fee proposal.
 - ii. To consider formally partnering with Oxfordshire County Council on a Faringdon LCWIP and Town Centre Improvements Project.
 - iii. To consider a quote from Urban Movement procured through Oxfordshire County Council on a Faringdon LCWIP.

10. To consider a street naming request for application [P21/V1678/FUL](#) and agree actions.
11. To consider Planning Applications submitted to Vale of White Horse District Council and any others that are notified after the agenda publication date (below):
- a) [P25/V2340/FUL](#) - Faringdon Community College, Fernham Road - Demolition of four modular temporary classroom blocks and construction of a single storey student services block and a two storey teaching block with associated soft and hard landscaping elements and parking.
 - b) [P25/V2582/LB](#) - Pidnell Farm, Radcot Road - Re-roofing of farmhouse and associated works.
 - c) [P25/V2331/LB & P25/V2330/FUL](#) - 2 Gloucester Street - Rendering the 1960s rear extension. Replacement of the rear white Upvc and steel windows with grey UPVC. New escape fire door to Regents Way. New terrace balcony and fencing over rear extension at 1st floor level with external door in place of existing window. Removal of front signage. Installation of some historic skylights to the rear of the building. Replacement of wooden casement dormer windows in roof with like for like double glazed units. Leaving the recently uncovered signage on the rendered panel to the end wall of the Regent Mews.
 - d) [P25/V2615/FUL](#) - 39 Fernham Road - Full planning application for the demolition of a single dwellinghouse and associated structures at 39 Fernham Road and erection of a ten-bedroom supported living building with parking provision, landscaping, engineering, and other associated works.
 - e) [P24/V0472/FUL](#) - Land to East of Volunteer Way - AMENDED - Additional Flood Information 27 October 2025
 - f) [P25/V2608/NM](#) - Land South of Steeds Farm Coxwell Road Faringdon - Non-material amendment to P22/V0996/RM for the repositioning of trees to allow clear agricultural and maintenance access. Reserved matters of appearance, landscaping, layout (including internal access arrangements) and scale submitted in pursuance of condition 1, and the discharge of planning conditions, 8 (Building Heights Parameters Plan), 9 (Green Interface Plan), 11 (Acoustic Insulation and Ventilation Scheme), 14 (ground floor finished levels), 15 (Construction Method Statement), 17 (Residential Travel Plan) and 18 (Electric Vehicle Charging Point Scheme) attached to planning permission Ref P18/V0259/O
 - g) [P25/V1696/NM](#) - Land South of Park Road Faringdon SN7 7PL - Non material amendment on application ref. P21/V0984/RM - amendments to the landscaping design and arboricultural reports to detail the removal of existing hedgerow to facilitate the regrading of an existing PROW (Reserved Matters following outline consent P17/V1082/O for the Erection of 277 dwellings with landscaping, parking, sustainable drainage and other associated works (as amplified by supporting information provided in developer response, electric charging points and energy statement received 8 August 2021, plans reconfiguring garden sizes, updating landscaping scheme, layout and crime prevention design changes received 8 August 2021; drawings and information received 16 December 2021 and 8 March 2022). The hybrid application was an environment impact assessment application and, an environmental statement was submitted to the planning authority at that time). *To consider revising the Council's previous response in view of new information received.*

12. Items for next agenda.


Town Clerk
20th January 2026