

# **FARINGDON TOWN COUNCIL**

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Clerk: Katherine Doughty



## **Minutes of a meeting of the Grants Sub-Committee on Monday 20th October 2025 at 7.00pm in the Jubilee Room, Pump House, Faringdon**

Cllrs present: Cllr. Finn (Chair)

Cllr. Castle

Cllr. Ford

Cllr. Leniec

Cllr. Wise

In attendance:  
Sarah Johnson, Deputy Town Clerk  
Margaret Nairne, Town Clerk's Assistant  
Cllr. Webb

### **1/5/25 Apologies for Absence**

Cllr. Farmer

### **2/5/25 Minutes**

The minutes of a meeting held on Monday 14<sup>th</sup> July 2025 were APPROVED.

### **3/5/25 Declarations of Interest**

### **4/5/25 Public Speaking and Question Time**

None

### **5/5/25 Election of Vice Chair**

It was PROPOSED, SECONDED and RESOLVED to appoint Cllr. Wise as Vice Chair and this was RESOLVED.

### **6/5/25 Items for information**

Members NOTED the Action List.

### **7/5/25 Finance**

Members NOTED financial reports to date.

Members considered the grants budgets for the next financial year and Cllr. Finn PROPOSED, Cllr. Wise SECONDED and it was RESOLVED to recommend a draft increase for 2026.27 to £62,680 for consideration by the Finance & Audit Committee.

### **8/5/25 Advisory grant applications**

Members considered an application for financial assistance from:

a) Citizens Advice - £4000

Members considered an application for financial assistance from Citizens Advice.

Cllr. Finn PROPOSED, Cllr. Wise SECONDED and it was RESOLVED to give a grant of £4000 from the advisory services budget.

### **9/5/25 General grant applications**

Members considered an application for financial assistance from the events grant budget including:

a) Faringdon Tennis Club - £2400

Members considered an application for financial assistance from Faringdon Tennis Club. Cllr. Castle PROPOSED, Cllr. Wise SECONDED and it was RESOLVED to give a grant of £2400 from the vulnerable residents budget.

**10/5/25 Agenda Items for the next meeting:**

Items for Monday 2<sup>nd</sup> February 2026 should be forwarded to Clerk by Tuesday 27<sup>th</sup> January 2025.

**Meeting closed at: 7.05 pm**

DRAFT